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DOC # 0763950
05/18/2010 04:47 PM Deputy: GB

OFFICIAL RECORD
Requested By:

FIRST AMERICAN TITLE MINDEN

A.P. No. 1220-03-112-019
Escrow No. 143-2391893-Rt/VT

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0510 PG-3722 RPTT: 0.00

WHEN RECORDED RETURN TO:
H&S Constructions
1650 Highway 395 #203
89423



NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **H & S Construction, Inc..**
3. The **FULL ADDRESS** of the undersigned is **1650 Highway 395 #203, Minden, NV 89410.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A.**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A.**
7. A work of improvement on the property hereinafter described was **COMPLETED 5/10/10.**
8. The work of improvement completed is described as follows: **Single Family Residence.**
9. The **NAME OF THE ORIGINAL CONTRACTOR** , if any, for such work of improvement is **H & S Construction, Inc..**
10. The street address of said property is **1419 Arlen Lane, Gardnerville, NV 89410.**
11. The property on which said work of improvement was completed is in the City of **Gardnerville**, County of **Douglas**, State of **Nevada**, and is described as follows:

Lot 1 of Block A, as shown on the map entitled Stodick Estates South, Phase 3, in the County of Douglas, State of Nevada, filed December 22, 2005 in the Office of the County Recorder of said County as Document No. 664013 and as Amended by that certain Certificate of Amendment recorded May 21, 2007 in Book 0507, Page 6752, as Document No. 701493 of Officeial Records.

H & S Construction, Inc., a Nevada corporation

By: Randall S. Harris, President

A.P.N.: 1220-03-112-019

Notice of Completion - continued

File No.: 143-2391893 (Rt)

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

Randall S. Harris

By: *[Signature]*
President

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on

5/10/10
by Randall S. Harris
Rishele L. Thompson
Notary Public

(My commission expires: 4/10/11)

