05/19/2010 11:09 AM Deputy: OFFICIAL RECORD Assessor's Parcel No.: 1220-04-111-010 Requested By: MARQUIS TITLE & ESCROW Douglas County - NV RPTT: \$ 05 or Exempt # Karen Ellison - Recorder 0f 3 Fee: BK-0510 PG- 3786 RPTT: Recording Requested by: Marquis Title & Escrow, Inc. 1662 US HWY 395 N., Ste. 103 Minden, NV. 89423 Escrow Number: 290191-54 I hereby affirm that this document submitted for recording does not contain a social security number. TITLE OF DOCUMENT: Affidavit Conversion of Manufactured Home to Real Property to add the Trust information

16.00

0.00

BK- 0510 PG- 3787 05/19/2010

OFFICIAL RECORD

Requested By:

MARQUIS TITLE & ESCROW INC

ASSESSOR'S PARCEL # 1220-04-111-010	Douglas_County ~ NV
COUNTY OF DOUGLAS	Karen Ellison - Recorder
When recorded mail to: STEPHEN P. BOTELHO	Page: 1 Of 2 Fee: 15.00 BK-1209 PG-2445 RPTT: 0.00
1218 Kingslave Ct.	<del>-</del>   \ \
Conductiville, NV 8941)	<del>-</del> ' \ \
AFFIDAVIT	
CONVERSION OF MANUFACTURED HOME	
TO REAL PROPERTY (NRS 361.244)	
PART I. TO BE COMPLETED BY APPLICANT  Manufactured Home Information  STEPHEN P. BOTELHO  1. Owner/Buyer Name	
1. Owner/Buyer Name STEPHEN P. BOTELHO	
2. Owner of Land (if leased)	
3 Physical Location of Manufactured Home 1218 Kings 1	ane Ct., Gardnerville, NV 89410
4. Description: Year 1972 Manufacturer	Model VAN DYKE
Length 60 ft. Width 24 ft. Scrial	Number 1638XU L. Wyle, Trustees
The state of the s	/ /
Address 1465 Calle Pequ	F - 1 - 1 - 1 - 1 - 1
Gardnerville, N	V 89410
PART II. LAND OWNER SIGNATURE Continue	Mrv 26,1993 and Revised on
TANTI LANDOWNERSIGNATURE CONCORS	'Υωλ()γγ')
(If real property is leased in accordance with I	(1KS 301.244.1(D))
As the owner of the real property listed at 1218 Kings lan	e Ct., Gardnerville, NV 89410
	rsion of the above-described manufactured
home from personal property to real property.	A DO THE TROOPE - GOOD IN THE WATER FOR
X 200 Post 12-08-09	
CYCAY A STATE OF THE STATE OF T	IATVITE LAND OND TO
	VATURE-LAND OWNER DATE
STEPHEN P. BOTELHO	
PRINT OR TYPE NAME DATE PRIN	T OR TYPE NAME DATE
On the Called a 2	
Public in and for said state, personally appeared Septen P.	me, Wiscin Lapin, a Notary
personally known to me to be the person who executed the abo	we instrument and acknowledged to me that
he executed the same for purposes stated therein.	was amond and north avenient to the rital
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	SUSAN LAPIN
	SUSAN LAPIN Notary Public - State of Nevada Appointment Recorded in Douglas County



0755313 Page: 2 Of 2 12/10/2009

## PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

Lughi P. Bar	12-09-09		
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE
STEPHEN P. BOTELHO		/	
PRINT OR TYPE NAME	DATE	PRINT OR TYPE NAME	DATE
On this 8th day of Docember, 20 (M), before me, Scholing, a Notary Public in and for said state, personally appeared Stephen P. Botel M and personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.			
Notary Public		SUSAN LAPIN  Notary Public - State of Nevada  Appointment Recorded in Douglas County  No:02-74683-5 - Expires March 21, 2010	

## DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to: Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104 COPY to Lienholder or Owner/Buyer