A.P.N.:

1220-09-810-067

File No:

143-2396222 (Rt)

R.P.T.T.:

\$565.50 C

DOC # 764026
05/20/2010 12:36PM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-510 PG-4028 RPTT: 565.50

When Recorded Mail To: Mail Tax Statements To: Anthony Family Trust 209 Yolo Street Orland, CA 95963

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Shirley J. Fulton, successor trustee of the William I. Traynor Revocable Trust dated July 31, 2007

do(es) hereby GRANT, BARGAIN and SELL to

David B. Anthony and Judith A. Anthony, Trustees of the Anthony Family Trust dated April 21, 2009, dated April 21, 2009

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 321, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965 IN BOOK 1, OF MAPS, FILING NO. 28309 AND TITLE SHEET AMENDED ON JUNE 4, 1965 AS FILING NO. 28377.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/14/2010

BK-510 PG-4029

764026 Page: 2 of 2 05/20/2010

Shirley J. Fulton, successor trustee of the William I. Traynor Revocable Trust dated July 31, 2007

Shirley J. Fulton/Trustee

STATE OF

NEVADA

: ss.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on _

1974 2010

hv

Shirley J. Fulton, successor trustee of the William I. Traynor Revocable Trust dated July 31, 2007.

Camother !

Votani Public

(My commission expires: 1/16/2011)

DAVID HAGER

Notary Public - State of Florida My Commission Expires Jan 16, 2011 Commission # DD 629817

Bonded Through National Notary Assn.

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 14, 2010** under Escrow No. **143-2396222**.