

OFFICIAL RECORD

Requested By:  
JOHN CARASELLA

Recording Requested By  
John Carasella

A.P.N.1420-06-301-011

R.P.T.T. 0

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0510 PG- 4167 RPTT: 0.00



**WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:**

✓ John Carasella  
3681 Silverado Drive  
Carson City, NV 89705

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**DECLARATION OF HOMESTEAD**

**KNOW ALL MEN BY THESE PRESENTS:**

That I, John Carasella do hereby certify and declare as follows:

That John Carasella, a married man as his sole and separate property and that he actually resides on the land and premises hereinafter described, consisting of the land and dwelling house hereon.

That he intend(s) to use and claim the said property hereinafter described, together with the dwelling house hereon, and its appurtenances, as a homestead.

That the property and premises herein referred to are situate in the County of Douglas, State of Nevada, and are described as follows:


**SEE EXHIBIT "A"**

Property Address: 3681 Silverado Drive, Carson City, NV 89705

APN: 1420-06-301-011

That I/we do, by these presents, hereby select and claim the said premises and its appurtenances as a homestead, and that all of the said property is necessary to the use and enjoyment as a homestead.

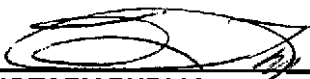
IN WITNESS WHEREOF, we have hereunto set our hands this 21st day of May, 2010.

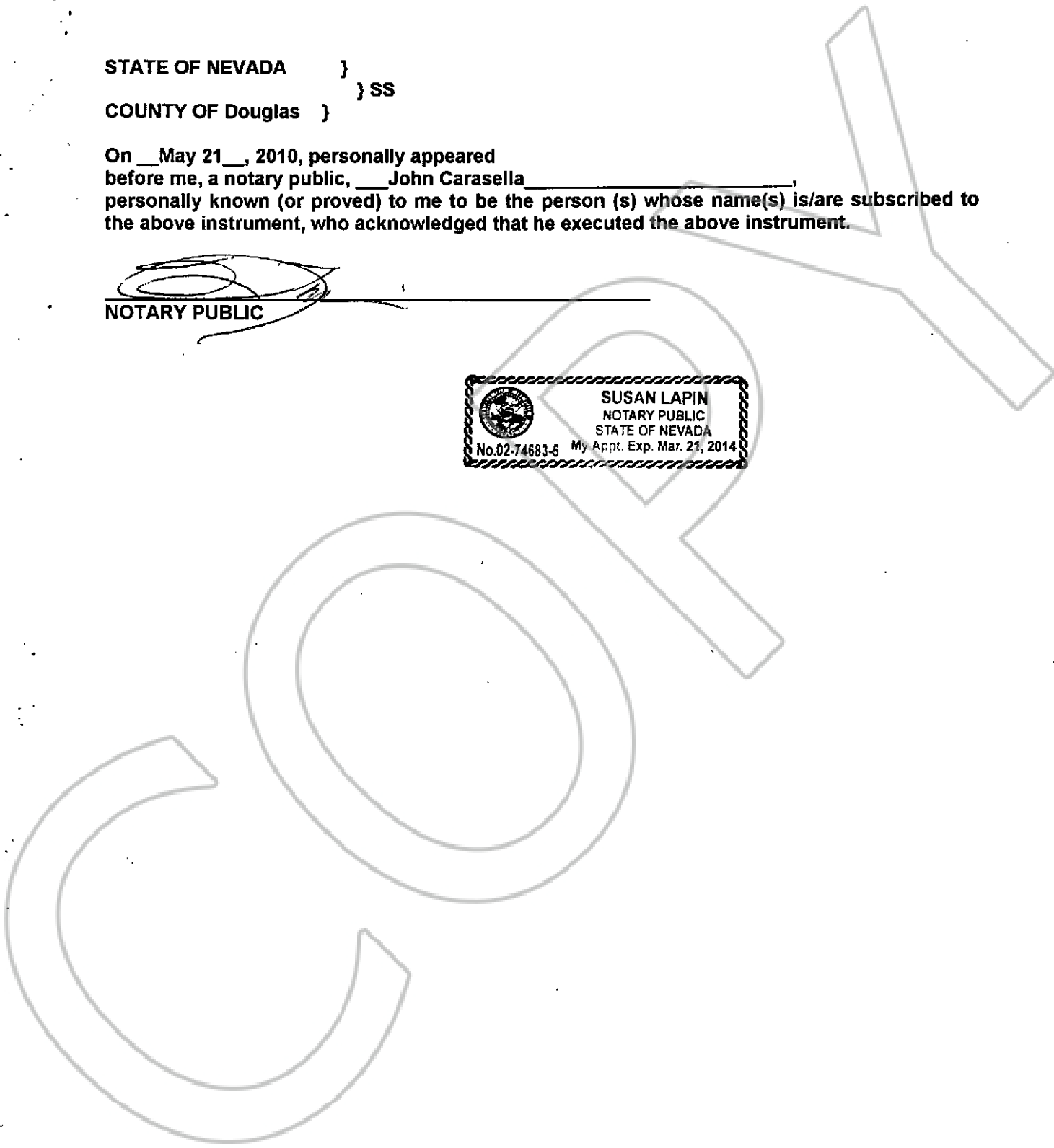
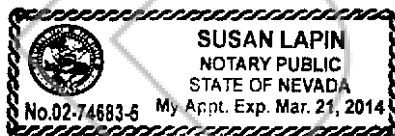
  
\_\_\_\_\_  
John Carasella

\_\_\_\_\_

STATE OF NEVADA }  
 } SS  
COUNTY OF Douglas }

On May 21, 2010, personally appeared  
before me, a notary public, John Carasella,  
personally known (or proved) to me to be the person (s) whose name(s) is/are subscribed to  
the above instrument, who acknowledged that he executed the above instrument.

  
\_\_\_\_\_  
NOTARY PUBLIC



**EXHIBIT "A"**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situate in the Northeast ¼ of the Northwest ¼ of the Northeast 1/4 of the Southwest ¼ of Section 6, Township 14 North, Range 20 East, M.D.B. & M., more fully described as follows:

Parcel A, as set forth on that certain Parcel Map for ERNEST L. & JUDITH A. BUGG, filed in the office of the County Recorder of Douglas County, Nevada on May 23, 1979, in Book 579, Page 1611, as Document No. 32767.

