RPTT: 1818-24-401-007 APN: 1318-24-401-008 711. 1318-24-404-015

MAIL RECORDED DOCUMENT TO:

Joyce Wren 3150 Alcorn Road Fallon, NV 89406

MAIL TAX STATEMENT TO:

Joyce Wren (0 & G, / NC)

3150 Alcorn Road

3150 Alcorn Road
Fallon, NV 89406
C/O SAVAGE, SAVAGE, BROWN. INC.
P.O. BOX 22845
OKLAHOMA CITY, OK 73123

DOC # 0764120 05/21/2010 03:25 PM Deputy: PK OFFICIAL RECORD Requested By: DONALD WREN

> Douglas County - NV Karen Ellison - Recorder

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DEED UPON DEATH

For valuable consideration, receipt of which is hereby acknowledged, JOYCE WREN, a married woman, does hereby Grant, Sell, Bargain and Convey to JOYCE WREN, a married woman as her sole and separate property, and then upon her death, to SCOTT M. BROWN and ERIN C. BROWN, all right, title and interest in the real property located in the County of Douglas, State of Nevada, and more particularly described as:

All those portions of the Southwest Quarter of the Southwest Quarter of Section 24, Township 13 North, Range 18 East, Mount Diablo Base and Meridian, located in the County of Douglas, State of Nevada, described as follows:

PARCEL 1, Beginning at the Northeast corner of the Southwest Quarter of the Southwest Quarter of Section 24, which corner bears the following two courses from the Southwest corner of said Section 24: North 00° 17' West 1310.03 feet and South 89° 55' 06" East 1321.11 feet; thence from said point of beginning South 00° 01' 22" East along the Eastern line of the SW 1/4 of SW 1/4 a distance of 215.61 feet to a point on the Northerly right of way line of Nevada State Highway Route No. 19; thence along said Northerly boundary of said Highway South 72° 49' 53" West 200.58 feet to the end of a curve to the right; thence along said curve whose central angle is 12° 46' with a radius of 1040 feet, and arc length of 231.74 feet to the beginning of said curve to the right; thence along a tangent to said curve South 60° 03' 53" West 103.89 feet to the Eastern line of the parcel of land conveyed to Clarence F. Woodin et ux, recorded in Book 8, page 710 official records of Douglas County, State of Nevada; thence leaving said Northerly boundary of said Highway North 00° 07' East 420.45 feet along said Eastern Boundary to a point on the North line of said Southwest Quarter of the Southwest Quarter of Section 24; thence along said North line South 89° 55' 06" East 493.47 feet to the point of beginning.

PARCEL 2. Beginning at a point in the North line of the Southwest Quarter of the Southwest Quarter of Section 24 which bears from the Southwest Corner of said Section 24 the following two courses: North 00° 07' West 1310.03 feet and South 89° 55' 06" East 658.71 feet; thence from said described point of beginning along the said North line

of the said Southwest Quarter of the Southwest Quarter of Section 24 South 89° 55′ 06" East 168.93 feet to the Northwest corner of Parcel 1 described above; thence South 00° 07' West 420.45 feet to a point on the Northerly right of way line of Nevada State Highway Route No. 19; thence along said Northerly right of way line South 60° 03' 53" West 166.11 feet to the end of a curve to the left with radius of 210.00 feet; thence along said curve to the left of a central angle of 7° 22' 55" on arc length of 27.06 feet to a point on the curve whose tangent bears South 67° 26' 48" West; thence leaving said Northerly right of way line of said Highway, North 00° 04' 10" West 514.86 feet to the point of beginning.

PARCEL 3. Beginning at a point which bears from the Southwest corner of Section 24 the following courses: North 89° 54' East 657.58 feet; North 57° 38' 30" East 12.79 feet; North 66° 58' 30" East 67.71 feet; North 54° 26' 30" East 266.38 feet; North 52° 17' 30" East 103.06 feet; and North 88° 43' 10" East 195.58 feet; thence from said point of beginning South 00° 01' 22" East 10.00 feet; thence North 89° 54' East 20.00 feet; thence North 00° 01' 22" West 20.00 feet; thence South 89° 54' West 20.00 feet; thence South 00° 01' 22" East 10.00 feet to the point of beginning.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

This deed creates a TENANCY IN COMMON with PAULA J. WILLIAMS, and voiding the joint tenancy created by the Grant, Bargain and Sale Deed filed as Document No. 0705266, in Book No. 0707, Page No. 4837, in the office of the County Recorder of Douglas County.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Dated this day of ______, 2007.

Joyce Wren

STATE OF NEVADA

SS.

COUNTY OF CHURCHILL

On this //) day of _

2007, before the undersigned, a Notary Public,

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