

15

### QUIT CLAIM DEED

OFFICIAL RECORD  
Requested By:  
GARED D HANSEN

THIS SPACE

Douglas County - NV  
Karen Ellison - Recorder

FILED FOR RECORD AT REQUEST OF

APN PTN 1319-30-712-001

Page: 1 of 2 Fee: 15.00  
BK-0510 PG- 4461 RPTT: # 6

WHEN RECORDED RETURN TO:



NAME: Gared Hansen  
ADDRESS: 2353 Hilliard Cir.  
CITY, STATE, ZIP: Antioch CA 94509

### QUIT CLAIM DEED

THE GRANTOR Gared Hansen, former husband of and joint tenant with the GRANTEE, for and in consideration of: Zero Dollars, as part of an agreement of divorce, conveys and quit claims to the GRANTEE Stefanie Hansen, a single woman, the real estate more particularly described on Exhibit "A" attached hereto; situated in Douglass County, in the State of Nevada, together with all after acquired title of the GRANTOR therein.

DATED: 5/20/10

Grantor:

Signature:

Printed Name:

Gared Hansen

On this day personally appeared before me Gared Hansen, Grantor, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he signed the same as his/her free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this day of 5/20/2010  
NOTARY PUBLIC

Residing at 4464 Lohr Tree Way  
Antioch, CA 94531

My commission expires 10/19/13

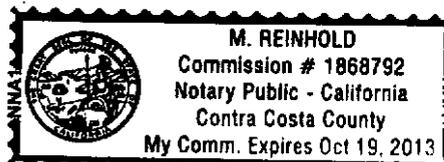


EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINT recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in odd-numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-460

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JAN 14 AM 10:29

LINDA SLATER  
RECORDER  
\$8.00 PAID *ky* DEPUTY

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