

16

OFFICIAL RECORD
Requested By:
AMERICAN GENERAL FINANCE
MANAGEMENT CORP
Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0510 PG- 4505 RPTT: 0.00



Recording Requested By:

Return To:

Morequity Inc.
PO Box 3788
Parcel No.: Evansville IN 47736

Loan Number: 2151052

Assignment of Deed of Trust

For value received, **GreenPoint Mortgage Funding, Inc.** the holder of a Deed of Trust (herein "Assignor") whose address is 100 WOOD HOLLOW DRIVE, NOVATO, CALIFORNIA 94965 does hereby Grant, sell, assign, transfer, and convey, unto

MorEquity, Inc.

, a corporation organized and existing under the laws of **Nevada** (herein "assignee"), whose address is **601 NW 2ND ST. Evansville, IN 47708**

, a certain Deed of Trust dated MARCH 3, 2003 made and executed by: ALAN TOMASINO and BEVERLY TOMASINO, husband and wife whose address is 1768 FISH SPRINGS ROAD, GARDNERVILLE, NEVADA 89410 to and in favor of GreenPoint Mortgage Funding, Inc., upon the following described property situated in City of GARDNERVILLE and County of DOUGLAS State of NEVADA.

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Deed of Trust having been given to secure a payment of **THIRTY THOUSAND AND 00/100 DOLLARS (U.S. \$30,000.00)**

which Deed of Trust is recorded on MARCH 13, 2003 as DOCUMENT NO: 569841 of the records of City GARDNERVILLE and County of DOUGLAS, State of NEVADA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

This document prepared by DIANE L. GENTRY for American General Financial Services, Inc., 601 N.W. Second Street, Evansville, IN 47708

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 5-18-10.

AMERICAN GENERAL FINANCIAL SERVICES, INC.
AS ATTORNEY-IN-FACT FOR
GreenPoint Mortgage Funding, Inc.

Monte Conrad
Name: Monte Conrad
Title: Vice President

Commonwealth/State of INDIANA
County of VANDERBURGH

On 5-18-10, before me, Dana L. Appel, the undersigned Notary Public, personally appeared Monte Conrad, personally known to me (or proven to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(SEAL)

Dana L. Appel
Notary Public:
My Commission Expires

Dana L. Appel
Commission Number- 518628
Commission Expires- 8-12-10



EXHIBIT A

Legal Description:

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Being a portion of the Northeast ¼ of the Northeast ¼ of Section 2, Township 12 North, Range 20 East, further described as follows:

Parcel 18-A-4B as set forth on Parcel Map No. 5 for Tedsen/Anker, a redivision of Parcel 18A-4 of the Tedsen/Anker Parcel Map No. 2, Document No. 304722, filed for record in the office of the County Recorder, State of Nevada on December 14, 1993, in Book 1293, Page 2966, as Document No. 324976.

