

DECLARATION OF HOMESTEAD

Douglas County - NV
Karen Ellison - Recorder

Assessor Parcel Number: 1022-15-001-026

Page: 1 Of 2 Fee: 15.00
BK-0510 PG- 4618 RPTT: 0.00

OR

Assessor's Manufactured Home ID Number: _____



Recording Requested by and Mail to:

Name: Michael & Francine BARRY

Address: 1420 Eagle Mountain Rd

City/State/Zip: Wellington, NV. 89444

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Michael V & Francine J Barry, husband and wife as joint tenants

do individually or severally certify and declare as follows:

Michael V. & Francine J. Barry

is/are now residing on the land, premises (or manufactured home) located in the city/town of Wellington,
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See attached exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 24 day of May, 2010.

Michael V. Barry
Signature

Francine J. Barry
Signature

Michael V. Barry
Print or type name here

Francine J. Barry
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 5/24/10

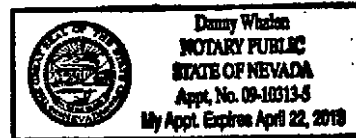
by Michael V Barry (date)
Person(s) appearing before notary

by Francine J Barry
Person(s) appearing before notary

[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009



Exhibit A

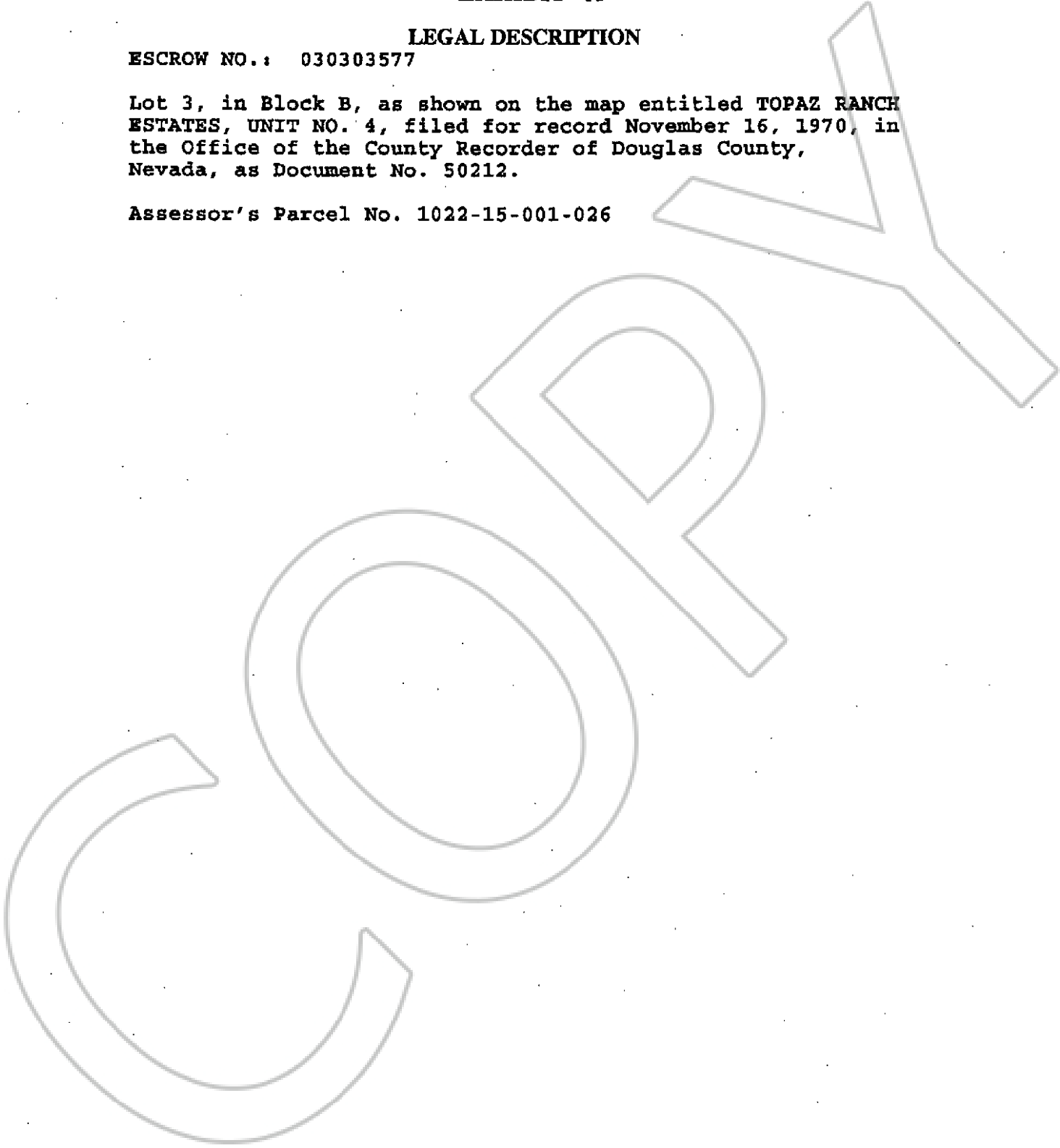
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303577

Lot 3, in Block B, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-15-001-026



0593579

BK1003PG7041