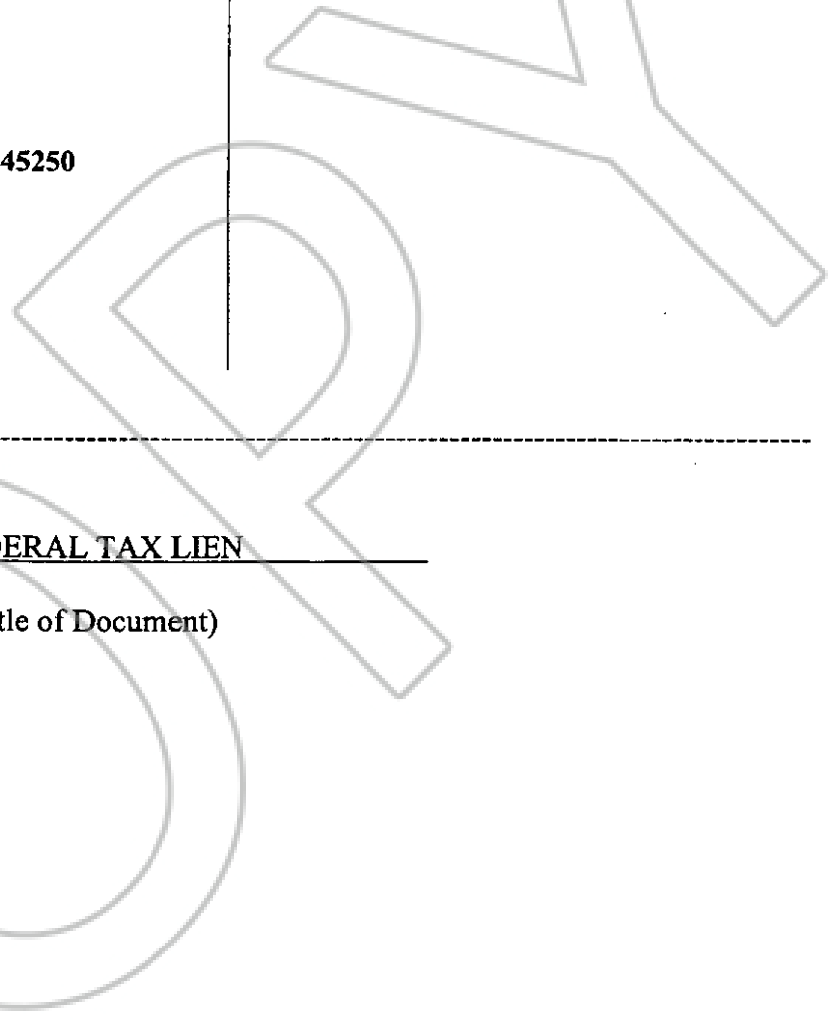


15

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0510 PG- 4742 RPTT: 0.00



Assessor's Parcel Number:  
Recording Requested By:  
Name: Internal Revenue Service  
Address: PO BOX 145595  
City/State/Zip CINCINNATI, OH 45250  
Real Property Transfer Tax: \$



FEDERAL TAX LIEN  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**Notice of Federal Tax Lien**

Area:  
SMALL BUSINESS/SELF EMPLOYED AREA #6  
Lien Unit Phone: (800) 913-6050

Serial Number  
656169410

For Optional Use by Recording Office

BK- 0510  
PG- 4743  
0764201 Page: 2 Of 2 05/25/2010

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer JOANNE FRAZEL

Residence 1329 US HWY 395 N STE 10  
GARDNERVILLE, NV 89410-7327

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2000	XXX-XX-6463	05/25/2009	06/24/2019	82944.39
1040	12/31/2001	XXX-XX-6463	04/24/2006	05/24/2016	
1040	12/31/2001	XXX-XX-6463	05/25/2009	06/24/2019	103903.68
1040	12/31/2002	XXX-XX-6463	04/24/2006	05/24/2016	
1040	12/31/2002	XXX-XX-6463	05/25/2009	06/24/2019	89427.47
1040	12/31/2003	XXX-XX-6463	05/25/2009	06/24/2019	69886.23
1040	12/31/2004	XXX-XX-6463	05/25/2009	06/24/2019	94275.43
1040	12/31/2005	XXX-XX-6463	05/25/2009	06/24/2019	105346.59
1040	12/31/2006	XXX-XX-6463	05/25/2009	06/24/2019	45644.88

Place of Filing

COUNTY RECORDER  
DOUGLAS COUNTY  
MINDEN, NV 89423

Total \$ 591428.67

This notice was prepared and signed at SEATTLE, WA, on this, the 13th day of May, 2010.

Signature *R. A. Mitchell*  
for MICHAEL L STONE

Title  
REVENUE OFFICER 26-10-2305  
(801) 377-5991

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien  
Rev. Rul. 71-466, 1971 - 2 C.B. 409)