

112

OFFICIAL RECORD

Requested By:

JOSEPH W TILLSON

Document Transfer Tax - \$0 - #7
Assessor's Parcel No. 1420-35-101-010

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 3 Fee: 16.00
BK-0510 PG- 4789 RPTT: # 7

WHEN RECORDED AND
MAIL TAX STATEMENTS TO:
Philip D. Shemick, Trustee
2786 Baker Court
Minden, NV 89423



The grantor declares:
Documentary transfer tax is \$ -0-
 computed on full value of property conveyed,

GRANT, BARGAIN, SALE DEED

FOR NO CONSIDERATION,

PHILIP D. SHEMICK, a married man, who took title as PHILIP D. SHEMICK, an unmarried man,

hereby grants to

PHILIP D. SHEMICK, Trustee of the PHILIP D. SHEMICK REVOCABLE TRUST dated October 15, 2009,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10-15-2009


PHILIP D. SHEMICK

ACKNOWLEDGMENT

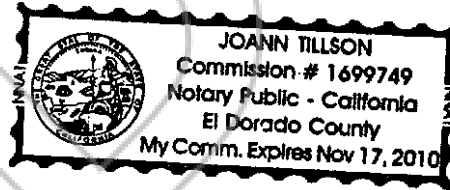
STATE OF CALIFORNIA)
COUNTY OF EL DORADO)

On October 15, 2009 before me, JOANN TILLSON, Notary Public, personally appeared PHILIP D. SHEMICK, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Joann Tillson



GRANT, BARGAIN SALE DEED
Assessor's Parcel No. 1420-35-101-010

EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

All that certain lot, piece or parcel of land situate in the Northwest 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M., County of Douglas, State of Nevada, more particularly described as follows, to wit:

Parcel C of that certain Parcel Map for R.D. Jenkins, recorded June 28, 1976, in Book 676 of Official Records at Page 1559, Document No. 01361,

PARCEL 2

TOGETHER WITH the non-exclusive right to use the 20 foot easement for access and utilities as delineated herein on the above mentioned Parcel Map.

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