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APN: 1418-27-210-011

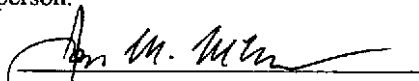
RECORDED AT THE REQUEST OF  
AND WHEN RECORDED RETURN TO:

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0510 PG- 5106 RPTT: 0.00



Jonathan M. McGee, Esq.  
ALLING & JILLSON, LTD.  
276 Kingsbury Grade, Suite 2000  
Post Office Box 3390  
Stateline, NV 89449

Pursuant to NRS 239B.030, the undersigned affirms that this document does not contain the social security number of any person.

  
JONATHAN M. MCGEE, ESQ.

**RELEASE OF LIEN**

Jonathan M. McGee, being first duly sworn, deposes and says:

1. That I am an attorney in the law firm of ALLING & JILLSON LTD. representing Thomas Michael Yturbide Sr. and Paula J. Yturbide ("Lien Claimants").

2. That I have knowledge of the facts herein and make this Release of Lien for and on behalf of the Lien Claimants, being authorized so to do.

3. Pursuant to the powers provided in the Second Amended Cooperative Water System Declaration recorded in Douglas County, Nevada as Document Number 499591, Book 900, Page 3059 (the "Water System Declaration"), the Lien Claimants caused to be recorded on March 29, 2010 a Notice of Delinquency and Claim of Lien in Book 0310, Page 6376, as Instrument No. 0761060 in the official records of Douglas County, Nevada, upon the real property commonly known as 1456 Pittman Terrace, Douglas County, Nevada (APN:1418-27-210-011) more particularly described as follows:

Lots 6 and 7 of Subdivision No.1, CAVEROCKCOVE, LTD. TRACT, according to the official map thereof approved by the Board of County Commissioners of Douglas County, State of Nevada on August 5, 1936, and filed in the office of the County Recorder of Douglas County, State of Nevada on September 26, 1936;

4. For valuable consideration received, the undersigned, on behalf of the Lien Claimants, does hereby release, satisfy, cancel, discharge and expunge the claim of lien on the property described above by reason of the Notice of Delinquency and Claim of Lien.

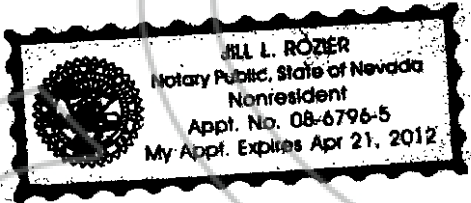
DATED this 18<sup>th</sup> day of May, 2010.

ALLING & JILLSON, LTD.

By: *[Signature]*  
JONATHAN M. MCGEE, ESQ. #11652  
Attorneys for Lien Claimants Thomas Michael Yturbide  
Sr. and Paula J. Yturbide  
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✉ [jmcgee@ajattorneys.com](mailto:jmcgee@ajattorneys.com)

STATE OF NEVADA )  
 : ss.  
COUNTY OF DOUGLAS )

Signed and affirmed before me on May 18, 2010, by JONATHAN M. MCGEE.



*[Signature]*  
(Signature of Notarial Officer)