

DOC # 764275  
05/26/2010 12:30PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
PREFERRED TRANSFERS  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-510 PG-5112 RPTT: 1.95

APN: 1319-30-712-001 ptn  
File: 34122

Recording Requested by and Return To:  
Mary Tracy  
Preferred Transfers, LLC  
855 Trosper Rd. Suite 108-322  
Tumwater, WA 98512

Mail Tax Statements To:  
Ridge Pointe  
c/o Diamond Resorts International  
10600 W. Charleston Blvd  
Las Vegas, NV 89135-1014



**GRANT, BARGAIN, SALE DEED**  
**The Ridge Pointe**

**THIS INDENTURE, made on this 28th day of January, 2010 by and between Jan Valtr, who took title as an unmarried man, and Evelyn C. Garrigan, who took title as an unmarried woman, as joint tenancy with right of survivorship, whose address is: 1109 Wildcat Canyon Road, Pebble Beach, CA 93953 (“Grantor”), does hereby grant, bargain, sell, and convey to Elliot's World, LLC, a Delaware Limited Liability Company, whose address is: 1160 Vierling Drive #305, Shakopee, MN 55379 (“Grantee”), all that real property situate in the County of Douglas, State of Nevada, described as follows;**

**See attached Exhibit “A”**

TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

AND, the Grantor does hereby bind itself and its successors and assigns, to warrant and forever defend, all and singular, the said Premises unto the said Grantee and the Grantee's heirs and assigns, against the Grantor's successors and assigns, and all persons whomsoever now and hereafter lawfully claiming, or to claim the same or any part of the Premises.



IN WITNESS WHEREOF, the said Grantor has caused its name to be affixed hereto and this instrument to be executed by the authorized agents of the Grantor, thereunto duly authorized.

SELLER(S):

*Jan Valtr*  
\_\_\_\_\_

Jan Valtr

*Evelyn C. Garrigan*  
\_\_\_\_\_

Evelyn C. Garrigan

WITNESSES:

(signature) *Dennis Trason*  
\_\_\_\_\_

Name: DENNIS TRASON

Address: 1006 BERRY AVE  
PACIFIC GROVE CA 93950

(signature) *Deane E. Ramoni*  
\_\_\_\_\_

Name: DEANE E. RAMONI

Address: 185 CENTRAL AVE "J",  
PACIFIC GROVE, CA  
93950

**Grantor Acknowledgement**

STATE OF:  
COUNTY OF:

california  
monterey

On this 28 day of Jan, 2010, before me, personally appeared **Jan Valtr and Evelyn C. Garrigan** to me personally known, who being by me duly sworn or affirmed, did say that such person(s) executed the foregoing instrument as a free act and deed, and if applicable in the capacity shown, having been duly authorized to execute this instrument in such capacity.

(signature) See attached  
\_\_\_\_\_  
Notary Public: \_\_\_\_\_  
Residing in the state of: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE  
CERTIFICATE OF ACKNOWLEDGMENT**

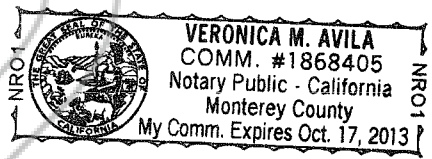
On January 28, 2010 before me, Veronica M. Avila Notary Public  
(here insert name and title of the officer)

personally appeared Jan Valtz and Evelyn C. Garrigan

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Veronica M Avila

(Seal)

**OPTIONAL INFORMATION**

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

**Description of Attached Document**

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of Grant, Bargain, Sale Deed containing \_\_\_\_\_ pages, and dated \_\_\_\_\_.

The signer(s) capacity or authority is/are as:

- Individual(s)
- Attorney-in-Fact
- Corporate Officer(s) \_\_\_\_\_ Title(s)
- Guardian/Conservator
- Partner - Limited/General
- Trustee(s)
- Other: \_\_\_\_\_

representing: \_\_\_\_\_  
Name(s) of Person(s) or Entity(ies) Signer is Representing

Additional Information	
<b>Method of Signer Identification</b>	
Proved to me on the basis of satisfactory evidence:	
<input type="radio"/> form(s) of identification	<input type="radio"/> credible witness(es)
Notarial event is detailed in notary journal on:	
Page # _____	Entry # _____
Notary contact: _____	
<b>Other</b>	
<input type="checkbox"/> Additional Signer(s)	<input type="checkbox"/> Signer(s) Thumbprint(s)
<input type="checkbox"/> _____	



EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-460