RECORDING REQUESTED BY: First American Title Company Order No. 2393323 Escrow No. 12469CG Parcel No. 1220-16-210-146

AND WHEN RECORDED MAIL TO: AND MAIL TAX STATEMENT TO: P.O. BOX 19622 5. Lake Tahoe, CA 96151 DOC # 764276
05/26/2010 12:33PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE PAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-510 PG-5116 RPTT: 464.10

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$464.10 and CITY \$ computed on full value of property conveyed, or computed on full value less liens or encumbrances remaining at the time of sale. unincorporated area: City of Gardnerville, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Federal Home Loan Mortgage Corporation
hereby GRANT(S) to Eric LaVars and Michell Pruitt, husband and wife, as joint tenants
the following described real property in the County of Douglas , State of Nevada:
Legal description attached hereto and made a part hereof as Exhibit "A"
Date May 20, 2010
Federal Home Loan Mortgage Corporation By: Malcolm & Cieneros as attibroey in fact By: Rande D. Johnsen, Its Assistant Secretary
STATE OF CALIFORNIA } S.S. COUNTY OF Orange
On MAY 20, 2010, before me, JAMIE GOMMER,
a notary public in and for said State, personally appeared Rande D. Johnsen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) riskare subscribed to the within instrument and acknowledged to me that he/she/they executed the same (n his/he/their authorized capacity(ies), and that by his/he/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. Signature (Seal) JAMIE SOMMER COMM. #1678400 Notary Public-California ORANGE COUNTY My Comm. Exp. June 27, 2010

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LOT 6 IN BLOCK H AS SAID LOT AND BLOCK ARE SHOWN ON THAT CERTAIN MAP ENTITLED "AMENDED MAP OF RANCHOS ESTATES", FILED FOR RECORD ON OCTOBER 30, 1972, IN BOOK 1072, PAGE 642 AS DOCUMENT NO. 62493.

