

DOC # 764412  
05/27/2010 03:33PM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
WESTERN TITLE COMPANY  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-510 PG-5595 RPTT: 2,047.50



APN# : 1420-29-812-007

RPTT: \$2,047.50

Recording Requested By:

Western Title Company

Escrow No.: 032379-JWN

When Recorded Mail To:

Russell Seward & Amy Seward

1162 North Fork Trail

Minden, NV 89423

Mail Tax Statements to: (deeds only)

SAME AS ABOVE

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature



J. Nabicht

Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Philip A. Maine and Patricia A. Maine, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Russell Seward and Amy Seward, husband and wife, as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6 in Block A, as set forth on Final Subdivision Map, Planned Development PD 02-01 for NORTH FORK TRAILS, filed in the office of the County Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/24/2010



Grant, Bargain and Sale Deed – Page 2

*Philip A. Maine*  
Philip A. Maine

*Patricia A. Maine*  
Patricia A. Maine

STATE OF NEVADA

CARSON CITY

} ss

This instrument was acknowledged before me on  
May 20, 2010

by Philip A. Maine and Patricia A. Maine.

*J. NABICHT*  
Notary Public

