

DOC # 764414
05/27/2010 03:48PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-510 PG-5616 RPTT: 1,170.00

A.P.N.: 1320-32-702-003
File No: 143-2389392 (Rt)
R.P.T.T.: \$1,170.00 C



When Recorded Mail To: Mail Tax Statements To:
WWP Properties, LLC
925 Riverview Drive
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bank of the West

do(es) hereby GRANT, BARGAIN and SELL to

WWP Properties, LLC, a Nevada limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

**THOSE PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32,
TOWNSHIP 13 NORTH, RANGE 20 EAST M.D.B.&M., MORE PARTICULARLY
DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE QUARTER SECTION CORNER COMMON TO SECTIONS 32 AND
33, IN SAID TOWNSHIP AND RANGE;
THENCE SOUTH 86°55'22" WEST, A DISTANCE OF 1,271.84 FEET TO A POINT AT THE
NORTHEASTERLY CORNER OF THE PARCEL OF LAND CONVEYED TO THE EAST FORK
SWIMMING POOL DISTRICT, BY DEED RECORDED SEPTEMBER 6, 1961, IN BOOK 8
OF OFFICIAL RECORDS AT PAGE 426, DOUGLAS COUNTY, NEVADA, RECORDS; BEING
ALSO A POINT IN THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF NEVADA STATE
HIGHWAY ROUTE 3 (U.S. 395);
THENCE SOUTH 44°54'00" EAST ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF
220.00 FEET TO THE MOST EASTERLY CORNER OF THE PARCEL OF LAND CONVEYED
TO HENRY F. TIETJE, ET AL, RECORDED SEPTEMBER 21, 1985, IN BOOK D-1 OF
DEEDS, AT PAGE 527, DOUGLAS COUNTY, NEVADA, RECORDS, THE TRUE POINT OF
BEGINNING;
THENCE CONTINUING ALONG SAID HIGHWAY RIGHT-OF-WAY LINE SOUTH
44°54'00" EAST, A DISTANCE OF 100.00 FEET;
THENCE SOUTH 45°06'00" WEST, A DISTANCE OF 200.00 FEET;
THENCE NORTH 44°54'00" WEST, A DISTANCE OF 100.00 FEET;
THENCE NORTH 45°06'00" EAST, A DISTANCE OF 9.00 FEET, TO THE MOST
SOUTHERLY CORNER OF THE PROPERTY CONVEYED TO HENRY F. TIETJE, ET AL, AS
HEREIN BEFORE REFERRED TO;
THENCE CONTINUING NORTH 45°06'00" EAST ALONG THE SOUTHERLY LINE OF SAID
TIETJE PROPERTY, A DISTANCE OF 191.00 FEET TO THE TRUE POINT OF BEGINNING;**



NOTE: THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED ON NOVEMBER 22, 2005, IN BOOK 1105, AT PAGE 10215, AS DOCUMENT NO. 661366, OF OFFICIAL RECORDS.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/29/2009

COPY



Bank of the West

Gail Wilson, V.P.

By: Gail Wilson, Vice President

STATE OF NEVADA)
) : ss.
COUNTY OF DOUGLAS)

see attached acknowledgement
AW

This instrument was acknowledged before me on _____ by
Bank of the West.

Notary Public
(My commission expires: _____)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
October 29, 2009 under Escrow No. **143-2389392.**



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of SACRAMENTO

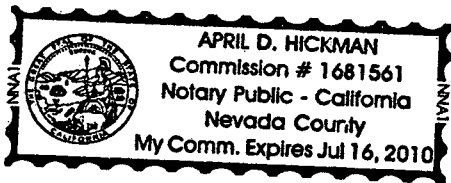
On FEBRUARY 4, 2010 before me, April D. Hickman, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared BAIL WILSON
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature April D. Hickman
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT, BARGAIN & SALE DEED

Document Date: OCTOBER 29, 2009 Number of Pages: 3

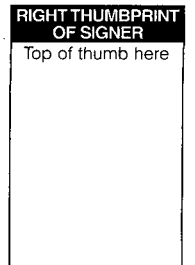
Signer(s) Other Than Named Above: —

Capacity(ies) Claimed by Signer(s)

Signer's Name BAIL WILSON
 Individual
 Corporate Officer — Title(s): V.P.
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____



Signer's Name: _____
 Individual
 Corporate Officer — Title(s): NA
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____



Signer Is Representing: BANK OF THE WEST

Signer Is Representing: _____