

Assessor's Parcel No: 1318-10-301-009

The Grantors declare:
Documentary Transfer Tax is \$ #7



When Recorded Mail To:
(Tax Statements Same)
Harvey Jay Freeman
6 The Oaks Drive
Ashland KY 41101
D0109322870

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,
Harvey Jay Freeman and Sharla Freeman, Husband and Wife as joint tenants

Do(es) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

Harvey Jay Freeman Trustee of the Harvey Jay Freeman Revocable Trust dated July 29, 2008 and Sharla Freeman Trustee of the Sharla Freeman Revocable Trust dated July 29, 2008

All that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

See the attached EXHIBIT "A"

WITNESS my hand this 24TH day of May, 2009.

Harvey Jay Freeman

Sharla Freeman



State of Kentucky

County of

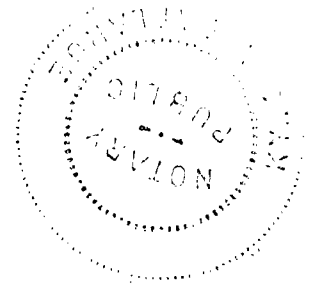
On 5/24/2010 before me, Pamela S Watts a notary public, personally appeared Harvey Jay Freeman and Sharla Freeman who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Pamela S Watts
Name: Pamela S Watts
(typed or printed)

(Seal)





**DO-1093228-TO
1093228**

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

LOT 44, AS SHOWN ON THE AMENDED PLAT OF ZEPHYR KNOLLS UNIT NO.2, FILED FOR RECORD ON JULY 5, 1959 AS DOCUMENT NO. 12415 AND THAT PORTION OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 44; THENCE ALONG A CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 590 FEET, A CENTRAL ANGLE OF 3°38'08", AND AN ARC LENGTH OF 37.44 FEET, THE CHORD OF SAID CURVE BEARS NORTH 58°41'56" EAST 37.43; THENCE SOUTH 71°15'00" EAST 161.62 FEET; THENCE ALONG A CURVE CONCAVE TO THE SOUTHEAST WITH A RADIUS OF 118.50 FEET, A CENTRAL ANGLE OF 14°09'45", AND AN ARC LENGTH OF 29.29 FEET, THE CHORD OF SAID CURVE BEARS SOUTH 11°31'39" WEST 29.22 FEET. THENCE SOUTH 83°28'10"W" WEST 127.29 FEET; THENCE SOUTH 34°53'15" EAST 382.13 FEET; THENCE SOUTH 40°26'37" WEST 150.32 FEET; THENCE SOUTH 82°11'09" WEST 143.71 FEET; THENCE NORTH 28°15'55" WEST 513.06 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF U.S. HIGHWAY 50; THENCE ALONG SAID RIGHT OF WAY ALONG A CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 590.00 FEET, A CENTRAL ANGLE OF 2°48'23", AND AN ARC LENGTH OF 224.55 FEET, THE CHORD OF SAID CURVE BEARS NORTH 71°25'11" EAST 223.20 FEET TO THE POINT OF BEGINNING.

THE BASIS OF BEARING FOR THIS DESCRIPTION IS THE AMENDED PLAT OF ZEPHYR KNOLLS UNIT NO.2. SAID LAND IS ALSO SHOWN AS TRACT 2 OF RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR FALCON CAPITAL, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 26, 2004 AS FILE NO. 608522 OF OFFICIAL RECORDS.

PARCEL 2

EASEMENTS AS CONTAINED IN THAT CERTAIN DECLARATION OF RECIPROCAL EASEMENTS RECORDED MAY 17, 2004 IN BOOK 0504 OF OFFICIAL RECORDS, AT PAGE 8063 AS DOCUMENT NO. 613405.

NOTE: LEGAL DESCRIPTION PREVIOUSL APPEARED IN DOCUMENT NO. 731911, IN BOOK 1008, PAGE 3816 RECORDED OCTOBER 24, 2008, OFFICIAL RECORDS OF DOUGLAS COUNTY STATE OF NEVADA.