

DOC # 764534
05/28/2010 12:13PM Deputy: SG
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-510 PG-6205 RPTT: 0.00

APN 1220-16-101-030

PREPARED AND RECORDING REQUESTED BY:

BANK OF AMERICA, N.A.

AND WHEN RECORDED, MAIL TO:

Document Management Services
1800 Tapo Canyon Road
Mail Stop CA6-914-01-41
Simi Valley, CA 93063



Space Above for Recorder's Use

Doc ID No.: 0008714058522005N

SUBSTITUTION OF TRUSTEE

WHEREAS, VINCENT SHEEHAN, and JOAN SHEEHAN is/are the Trustor(s), PRLAP, INC., is the original Trustee, and BANK OF AMERICA, N.A. is the original Beneficiary under that certain DEED OF TRUST dated 05/27/2004, and recorded on 05/28/2004, as Document No./Instrument No. 0614669, at Book 0504, Page 15324, in the Official Records of the County Recorder of DOUGLAS County, State of NEVADA ("Deed of Trust"); and property legally described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

WHEREAS, the undersigned, as the current Beneficiary, desires to substitute a new Trustee under said Deed of Trust in place and stead of PRLAP, INC.:

NOW THEREFORE, the undersigned hereby substitutes RECONTRUST COMPANY N.A. as Trustee under said Deed of Trust.

Dated: May 25th, 2010

BANK OF AMERICA, N.A.,
as Beneficiary

OPHELIA SANCHEZ,
ASSISTANT SECRETARY



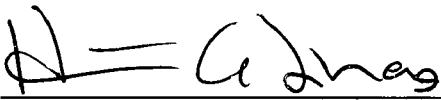
CERTIFICATE OF ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF DALLAS

On May 25, 2010, before me, HEATHER A VINAS, personally appeared OPHELIA SANCHEZ, known to me (or proved to me on the oath of _____ or through _____), to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

WITNESS MY HAND AND OFFICIAL SEAL



HEATHER A VINAS



TYPE OF DOCUMENT:
DOCUMENT DATE:

Substitution of Trustee
May 25, 2010



EXHIBIT "A"

The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:

All that portion of the Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 4, as shown on the Parcel Map filed in the office of the County Recorder of Douglas County, Nevada, on September 28, 1983, as Document No. 87664, Official Records.

Assessor's Parcel No. 1220-16-101-004

