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DOC # 0764544
05/28/2010 12:58 PM Deputy: GB
OFFICIAL RECORD
Requested By:
U S RECORDINGS INC

APN: 1420-18-710-069
R.P.T.T.: \$0.00
Exempt: (7)
Recording Requested By:

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0510 PG- 6305 RPTT: # 7

David F. Swain
947 Chip Creek Court
Minden, Nevada 89423



After Recording Mail To:

~~David and Mary Swain
947 Chip Creek Court
Minden, Nevada 89423~~

Send Subsequent Tax Bills To:

David and Mary Swain
947 Chip Creek Court
Minden, Nevada 89423

759153

OH# 55138185 **QUITCLAIM DEED**
TITLE OF DOCUMENT

3

THIS INDENTURE WITNESSETH THAT, **David F. Swain and Mary Alice Swain, husband and wife, as joint tenants with right of survivorship and not as tenants in common, FOR GOOD AND VALUABLE CONSIDERATION**, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **David F. Swain and Mary Alice Swain, Trustees of the David F. Swain and Mary Alice Swain Family Trust dated February 23, 2010**, whose address is 947 Chip Creek Court, Minden, Nevada 89423,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

LOT 56 IN BLOCK B AS SET FORTH ON THAT CERTAIN AMENDED FINAL MAP LDA #99-54-1A FOR SUNRIDGE HEIGHTS III, PHASE 1A, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON DECEMBER 29, 2003, IN BOOK 1203, PAGE 12019, AS DOCUMENT NO. 600647.

Per NRS 111.312 - The Legal Description appeared previously in Deed, recorded on _____, as Book _____, Page _____, Document No. _____ in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **947 Chip Creek Court, Minden, Nevada 89423**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive
St. Paul, MN 55117

76397287-03
Revised 3rd

WITNESS my/our hands, this 28th day of April, 2010.

David F Swain
David F. Swain

Mary Alice Swain
Mary Alice Swain

STATE OF Nevada)
COUNTY OF Douglas) ss

This instrument was acknowledged before me, this 28th day of April, 2010, by **David F. Swain and Mary Alice Swain.**

NOTARY STAMP/SEAL

Charlene McDonald
Notary Public CHARLENE MCDONALD
Notary Public
Title and Rank
My Commission Expires: 11-08-13

