6

DOC # 0764547
05/28/2010 01:06 PM Deputy: GB
OFFICIAL RECORD
Requested By:
TIMESHARE CLEARINGHOUSE

Douglas County - NV Karen Ellison - Recorder

PG- 6309 RPTT:

Fee:

Page: 1 Of 3

BK-0510

16.00 1.95

This Instrument Prepared By and Returned To: Timeshare Clearinghouse, Inc. Attn: Jackie Martin Post Office Box 2582 Clarkesville, GA 30523

STATE OF NEVADA COUNTY OF DOUGLAS APN1319-30-519-019

The undersigned Grantor Declares
Doc. Transfer Tax is \$1.95
Based on consideration paid of \$500.00

GRANT DEED THE RIDGE VIEW

THIS DEED, Made this 19th day of May 2010, between Diana Gail Grady, whose mailing address is 1679 St. Germain Place, Concord, CA 94521 as party of the first part hereinafter called the "Grantor" and Savings Nation, LLC, whose mailing address is 216 Prairie Street, Elgin, IL 60120 as parties of the second part hereinafter called the "Grantee."

WITNESSETH

That the Grantors, for a valuable consideration, receipt of which is hereby acknowledged hereby Grants to the Grantees the following described real property in the County of Douglas, State of Nevada.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

This property also known as that as recorded by Quitclaim Deed on the 28th day of November 2005, as Document #661670 Book 1105 Pages 11506-11507 in the Office of the County Recorder Douglas County, State of Nevada.

Mail Tax Statements to: Savings Nation, LLC 216 Prairie Street Elgin, IL 60120

LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (b) Unit No. 019-03 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded march 4, 1985 Book 385, at Page 160, of Official Records of Douglas County, State of Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "Use Week" within the "SUMMER USE SEASON" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 1, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 1146070. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

Portion of APN 40-300-19



PG- 6311 05/28/2010

0764547 Page: 3 Of

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

IN OUR PRESENCE:

GRANTOR:

BY MUM A CALL GRADY

DIANA GAIL GRADY

ZEWAIDA D. MENDO ZA

Print Name

CALIFORNIA ALL PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF San Francisco

On 05/20/10 before me Ed Wong, a Notary Public, personally appeared Diana Gail Grady, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

SIGNED, SEALED AND DELIVERED

Signature School (Seal)

