A.P.N. # 1220-23-000-012

R.P.T.T. \$0.00

Escrow No. 1029179DR

Recording Requested By:

Stewart

Title of nevada

Mail Tax Statements To: Same as below

When Recorded Mail To:

Gloria M. Pratt
654 Stones Throw Road

Gardnerville, NV 89410

DOC # 764560
05/28/2010 01:49PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
STEWART TITLE - CARSON
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-510 PG-6391 RPTT: EX#007

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Gloria M. Pratt, Successor Trustee of the Augustus and Gloria Pratt revocable family trust dated July 26, 2000 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Gloria M. Pratt, an unmarried woman, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5/24/2010

Appt. Recorded in Douglas County My Appt. Expires March 14, 2011
No: 03-80676-5

State of NV

County of Douglas

This instrument was acknowledged before me on 524-15

SS.

Signature:

Notary Public

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764560 Page: 2 of 2 05/28/2010

BK-510 PG-6392

Exhibit A LEGAL DESCRIPTION

File Number: 1029179DR

Being a portion of Sections 23 and 24, T. 12 N., R. 20 E., M.D.B.&M., more particularly described as follows:

Parcel 1-B-2, as shown on that certain Parcel Map for Lilly M. Stone, filed for record in the Office of the County Recorder of Douglas County, Nevada on June 4, 1984, as File No. 101630.

Said parcel being a resubdivision on Parcel 1-B, as shown on the Parcel Map for S.M.S. Enterprises, filed in the Office of the County Recorder of Douglas County, Nevada, on January 10,

1978, as File No. 16584.

APN 1220-23-000-012

