

DOC # 764576
05/28/2010 02:49PM Deputy: SG
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-510 PG-6567 RPTT: 2,535.00



APN#: 1022-18-001-020
RPTT: \$ 2,535.00

Recording Requested By:
Western Title Company
Escrow No.: 032866-ARW
When Recorded Mail To:
Philip D. Hatley and Teresa A.
Hatley
3215 Penrod Lane
Carnationville, NV
89410

Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Anna Wright
Anna Wright Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Elgin C. Mason and Bronwyn K. Mason, Trustees of the Mason Family Trust, U/D/T January 24, 1994

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Philip D. Hatley and Teresa A. Hatley, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/17/2010



Grant, Bargain and Sale Deed - Page 2

The Mason Family Trust, U/D/T January 24, 1994

Elgin C. Mason Trustee
By Elgin C. Mason, Trustee

The Mason Family Trust, U/D/T January 24, 1994

Bronwyn K. Mason Trustee
By Bronwyn K. Mason, Trustee

STATE OF Arizona

COUNTY OF Maricopa

} ss

This instrument was acknowledged before me on

May 18, 2010

by Elgin C. Mason and Bronwyn K. Mason

Alys Ricelli
Notary Public

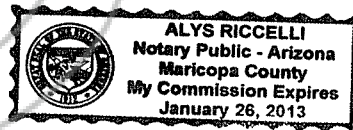




EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

Parcel 1 as set forth on that certain Parcel Map #LDA01-002, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 30, 2001 in Book 401 of Official Records, at Page 7816, as Document No. 513201.

PARCEL B:

An access easement over the following described property:

A parcel of land within the Northwest 1/4 of Section 18, Township 10 North, Range 22 East, M.D.B.&M. in Douglas County, Nevada, and more particularly described as follows:

Commencing at the Northwest corner of Section 18, Township 10 North, Range 22 East, M.D.B.&M. (said corner being marked by a brass cap) which is the Northwest corner of Lot 1 as shown on the Record of Survey for the Walker River Development Company filed as Document No. 45990 in the office of the Douglas County Recorder; thence South 00°13'30" West along the West line of said Lot 1 a distance of 661.40 feet to the Southwest corner of said Lot 1; thence North 86°43' East along the South line of said Lot 1 a distance of 680.46 feet to the true point of beginning; thence North 03°17' West on a line parallel to the East line of said Lot 1 a distance of 15 feet; thence North 86°43' East on a line parallel to the South line of said Lot 1 a distance of 20 feet to a point on the East line of said Lot 1; thence South 03°17' East along said East line of Lot 1 a distance of 15 feet to the Southeast corner of said Lot 1; thence South 86°43' West along the South line of said Lot 1 a distance of 20 feet to the true point of beginning.

PARCEL C:

A non-exclusive right of way and easement for road and utility purposes on and over the 60 foot roadway (and its extension easterly to U. S. Highway 395) shown as Penrod Lane on the Record of Survey filed October 10, 1969 as Document No. 45990.

NOTE: The above metes and bounds description appeared previously in that certain instrument recorded in the office of the County Recorder of Douglas County, Nevada on July 10, 2007, as Document No. 704826 of Official Records.

Assessor's Parcel Number(s):
1022-18-001-020