


DOC # 764578
05/28/2010 02:51PM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-510 PG-6587 RPTT: 664.95



A.P.N. #	1320-30-113-022
R.P.T.T.	\$664.95
Escrow No.	1029242
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
George B. Lopez and Rosa E. Alvarez	
P.O. BOX 2654	
Minden, NV 89423	

2396225-VT GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

GEORGE B. LOPEZ and ROSA E. ALVAREZ, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5/5/10



Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

BY: Stewart Title Company Authorized Agent

BY: [Signature]
Barbara Siensa, Assistant Secretary

State of Nevada }
County of ~~Clark~~ Washoe } ss.

This instrument was acknowledged before me on May 5, 2010

By: Barbara Siensa
Signature: [Signature]
Notary Public

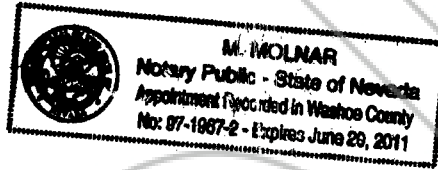




EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 22, AS SET FORTH ON THE MAP OF WESTWOOD PARK, UNIT 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 25, 1987, IN BOOK 1187, PAGE 3848, AS DOCUMENT NO. 167352, AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 5, 1988, IN BOOK 588, PAGE 536, AS DOCUMENT NO. 177431, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER WITH AN UNDIVIDED ONE-TWENTY FIFTH (1/25TH) INTEREST IN AND TO THE COMMON AREA LYING WITH THE INTERIOR LINES AS SET FORTH ON MAP OF WESTWOOD PARK, UNIT 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 25, 1987, IN BOOK 1187, PAGE 3848, AS DOCUMENT NO. 167352.

