

APN: 1220-03-111-021

**RECORDING REQUESTED BY:**

Fidelity National Title Agency of Nevada, Inc.  
Escrow No. FT05-FT100022919-SM  
Title Order No.



**When Recorded Mail Document  
and Tax Statement To:**

*JPMorgan Chase Bank*  
Fidelity National Title  
500 N. Rainbow Blvd, Suite 100  
Las Vegas, NV 89107

RPTT: *1082.25*

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Federal Home Loan Mortgage Corporation

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant,  
Bargain, Sell and Convey to JPMorgan Chase Bank, National Association

all that real property situated in *Douglas* Washoe County, State of Nevada, bounded and described as follows:

SEE EXHIBIT A ATTACHED

- SUBJECT TO: 1. Taxes for the fiscal year 2009-2010  
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: May <sup>14</sup> 11, 2010

STATE OF Virginia  
COUNTY OF Fairfax

This instrument was acknowledged before me  
on May 14, 2010  
by Federal Home Loan Mortgage Corporation

Federal Home Loan Mortgage Corporation

Signature *Helen L. Thai*  
Helen L. Thai Notary Public

*Wende W. Hart*  
Wende W. Hart,  
Assistant Treasurer

My Commission Expires: October 31, 2011





Order No.: 01002447-TO

**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21 Block B as shown on the map entitled STODICK ESTATES SOUTH, PHASE 2, in the County of Douglas, State of Nevada, filed June 6, 2005, as Document No. 646056 in the office of the County Recorder of said County

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