APN <u>1220–21–110–053</u>	DOC # 764637 06/01/2010 10:50AM Deputy: DW OFFICIAL RECORD
APN	OG/01/2010 10:50AM Deputy: DW OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE MIN Douglas County - NV Karen Ellison - Recorder Page: 1 of 4 Fee: 17.00 BK-610 PG-213 RPTT: EX#003
APN	Page: 1 of 4 Fee: 17.00 BK-610 PG-213 RPTT: EX#003
	FOR RECORDER'S USE ONLY
TITLE OF DOCUMENT:	urtalam Deea
THIS DOCUMENT IS BEING RE-RECORDED TO	CLARIFY GRANTORS NAME

WHEN RECORDED MAIL TO:

VERONIKA MELESON 904 CANYON HEIGHTS RD FALLBROKE, CA 92028 764637 Page: 2 of 4 06/01/2010

Assessor's Parcel Number: 1220-21-110-052

Recording Requested By:

Name: Verenika Meleson

Address: 904 Canyon Heights Rd

City/State/Zip Fallbroke, Ca. 92028

Real Property Transfer Tax:

DOC 11/14/2008 02:03 PM Deputy: OFFICIAL RECORD Requested By: VERONIKA MELESON

Douglas County - NV Karen Ellison - Recorder

1 0£ 16.00 BK-1108 PG- 2907 RPTT:

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

BK-610 PG-215

THIS QUITCLAIM DEED, I				, 2008		
Grantor,Margareta Klau			ARET KLAUS	·	_ whose	
mailing address is	_759 Raab Court, G	ardnerville	. •	/\		
Nevada			to the C	Frantee,Vero	mika	
Klaus Meleson		whose ma	iling address is _	904 Canyon H	eights,	
Fallbrook, California						
WITNESSETH, That the said	Grantor, for good cons	sideration and fo	r the sum of \$	paid by	the said	
Grantee, the receipt whereof is l				itclaim unto the said (Grantee	
forever, all the right, title, intere						
and improvements and appurten	ances thereto in the Co	ounty ofDou	glas	, State		
ofNevada, to wit	:	1 " ~ "				
	See Exhibi	- HT		The state of the s	1	
					1	
		- /				
DINUTATE OF THE		3/23 - 3/44		d		
IN WITNESS WHEREOF, The	said Grantor has signe	ed and sealed the	se presents the day	and year first above v	written.	
Signed, sealed and delivered in	presence of:	/ /) .]	•		
Signed, scaled and derivered in	presence or.		/ /			
			. / /			
	./ `,	$\nu \cap$	-1/			
AC XX	- Jesonika	Maries	1/18/8	**************************************		
Witness	Grantee .	1. Klaus	Meleson			
	Veron,	Ranpors	11(21251)			
		1				
	0/ 1/1	110	/ /			
my me	Margary	eto Paxai	\(\O_{-}\)	>		
Witness Margareta Klaus Grantor Margareta Klaus						
STATE OF } Nova	D.1-		\			
COUNTY OF }	40	1				
		1	, _			
on Nov. 13th 2008	before me.	(AU)	W TARRY, po	ersonally		
appeared MARGARETA	VXAUS			wn to me (or proved to	o me on the	
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and						
acknowledged to me that he/she	they executed the sam	ne in his/her/the	r authorized capaci	ity(ies), and that by his	s/her/their	
signature(s) on the instrument the	ne person(s), or the ent	ity upon behalf	of which the person	i(s) acted, executed the	e	
instrument.						
	<u></u>				•	
WITNESS my hand and officia	l seal.			, nje		
V(X, a)	1 7		,	:*		
(Markelow -		Hetranicaerona		miniminalist.		
Signature	 /^ /		DAVID W. TERF Notary Public - State of			
	/ /		Appointment Recorded in Doug			
			No: 99-19317-5 - Expires Februs			
Affiant: Known Ur	ıknown		A Maria) p. 4		
16, 8 4	0/01/20/6/6	-	and a second			
ID Produced: /// / #	Ella1 101.61	/	A Comment	•		

0733117 Page: 2 Of 3 11/14/2008

06/01/2010

A.P. No. Escrow No. R.P.T.T.

1220-21-110-052 2001-39857-KM

\$240.50

Exhibit "A'

WHEN RECORDED MAIL TO: Mr. and Mrs. Martin Klaus 5200 CHANERA AVENUE GARDENA, CA 90249

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Vernon H. Shick and Alice P. Shick, Trustees of The Vernon H. Shick and Alice P. Shick Family Trust, dated January 22, 1981

do(es) hereby GRANT, BARGAIN and SELL to

Martin Klaus and Margaret Klaus, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 25, as set forth on the final map of TILLMAN ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994 in Book 494, Page 2192, as Document No. 334956.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Alice P. Shick, Trustee

State of Nevada County of Douglas

This instrument was acknowledged before me on

Notarial Officer



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8K0401PG4227

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