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DOC # 0764650  
06/01/2010 11:20 AM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
ROSE LAW OFFICE

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

Name: Sean P. Rose, Esq.

Address: 150 W. Huffaker Lane, #101

City/State/Zip Reno, NV 89511

Real Property Transfer Tax: \$ \_\_\_\_\_

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0610 PG- 0246 RPTT: 0.00



ORDER AFFIRMING HEARING MASTER FLORENCE'S JUDGMENT  
(Title of Document)

I, the undersigned, hereby affirm that the attached documents, including any exhibits, hereby submitted for recording does not contain personal information of any person or persons. NRS 239B.030.

DATED this 27 day of May, 2010.

SEAN P. ROSE  
Attorney for Jessica & Preston  
Pete

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

2009 JUL 21 PM 4:50  
JUSTICE OF THE PEACE  
BY [Signature]  
CLERK

1 Case No 09 SC 00010 1C

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IN THE JUSTICE COURT OF CARSON CITY  
COUNTY OF CARSON, STATE OF NEVADA

JESSICA PETE AND PRESTON PETE

Plaintiff,

vs.

IVAN SCHULENBERG, DBA

CLARK'S CHEM-DRY

Defendant.

**ORDER AFFIRMING HEARING MASTER FLORENCE'S JUDGMENT**

Defendant filed a request to have the Justice of the Peace hear the above-captioned case. A hearing being held on July 14, 2009, plaintiff and defendant appeared in pro per. After hearing testimony, reviewing papers and pleadings filed in the case,

IT IS HEREBY ORDERED that Hearing Master Florence's decision is affirmed and judgment entered on May 14, 2009 stands as entered. Judgment awarded in the amount of \$4,248.00 together with cost in the amount of \$136.00. Total judgment for plaintiff, in the amount \$4,384.00 is due and payable on or before July 31, 2009.

DATED this 21st day of July, 2009

[Signature]  
JOHN TATRO  
JUSTICE OF THE PEACE

COPY

JUSTICE OF THE PEACE  
**CERTIFIED COPY**  
document to which this certificate is  
attached is a full, true and correct copy of the  
original and of record in my office.  
DATE: 6-29-10  
Justice of the Peace  
Carson Township  
*[Signature]*  
CLERK