

**APN 1319-19-212-055**

**RECORDING REQUESTED BY  
Lawyers Title Company**

**AND WHEN RECORDED MAIL TO**

**CENTRAL MORTGAGE COMPANY  
801 JOHN BARROW ROAD, SUITE 1  
LITTLE ROCK, AR 72205**

**DOC # 764666**  
06/01/2010 01:14PM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
**LAWYERS TITLE DEFAULT SE**  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 41.00  
BK-610 PG-281 RPTT: 0.00



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SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

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**TITLE(S)**

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**Assignment of Deed of Trust**

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**TITLE ORDER NO. 8600306**

**TRUSTEE SALE NO. NV08000195-10-1**

[RECORDING REQUESTED BY  
First American Title Insurance Company  
c/o Trustee Corps



BK-610  
PG-282

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AND WHEN RECORDED MAIL TO:]

**CENTRAL MORTGAGE COMPANY**  
801 John Barrow Road,  
Suite 1  
Little Rock, AR 72205

[Space above this line for recorder's use only]

Trustee Sale No. NV

Loan No. **9042077511** Title Order No.

MIN # 100202690420775118

PHONE # 888-679-6377

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CENTRAL MORTGAGE COMPANY** all beneficial interest under that certain Deed of Trust dated **01/06/06**, executed by **Cory J Otterness, A Single Man**, as Trustor; to **DSL Service Company, A California Corporation**, as Trustee; and **Recorded on 02/07/06 as Document No. 0667406** of official records in the Office of the County Recorder of **Douglas** County, **Nevada**, real property described as follows:

**ALL THAT REAL PROPERTY SITUATED IN THE UNINCORPORATED AREA COUNTY OF DOUGLAS STATE OF NEVADA, BOUNDED AND DESCRIBED AS: THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS: LOT: 403-A, AS SHOWN ON THE AMENDED MAP OF SUMMIT VILLAGE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 17, 1968, AS DOCUMENT NO, 42231, AND ON SECOND AMENDED MAP RECORDED ON JANUARY 13, 1969, AS DOCUMENT NO. 43419, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA. FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1319-19-212-055; SOURCE OF TITLE IS BOOK 0804, PAGE 04656 (RECORDED 08/12/04)**

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part, the real property described therein.

Trustee Sale No. CA0848727  
Loan No. 9041121104  
Title Order No. 4182109



BK-610  
PG-283

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Dated:

Beneficiary:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

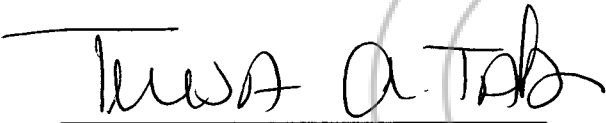
  
By: LOU ANN HOWARD, Assistant Secretary

STATE OF ARKANSAS  
COUNTY OF SALINE

On 05/11/10 before me, TERESA A. TABER, a notary public, personally appeared LOU ANN HOWARD who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ARKANSAS that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public in and for said County and State

