APN: 1319-22-000-003

Prepared By and Return To: Resort Closings, Inc. (Without Title Examination) James P. Tarpey, Esq. 3701 Trakker Trail Suite 2J Bozeman, MT 59718 Escrow # 29093

Mail Tax Statement To: WALLEY'S PROPERTY OWNERS ASSOCIATION PO BOX 158 GENOA, NV 89411 DOC # 764674

06/01/2010 02:05PM Deputy: DW

OFFICIAL RECORD

Requested By:

RESORT CLOSINGS, INC.

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: 16.00

BK-610 PG-306 RPTT: 1.95

GRANT DEED

THIS DEED shall operate to perform the transfer of title from MELINA MEYERS, a single woman, ("Grantor(s)") THOMAS L. WOODS AS HIS SOLE AND SEPARATE PROPERTY 610 EAST ORCHARD # 60 ODESSA, MO 64076 ("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:
DATE: 5 - 11 - 10
DATE: J = 11 = 10
GRANTOR(S):
\ \
Melina Meyers
MELINA MEYERS
Signed, Sealed and Delivered in the Presence Of:
STATE OF: California
COUNTY OF: Alameda
THE
me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.
WITNESS my hand and official seal: Press Notarial Seal or Stamp Clearly and Firmly
Signature:
Printed Name: Collin Becker COLLIN BECKER
A Notary Public in and for said State W COMM. # 1733480 I NOTARY PUBLIC - CALIFORNIA II
ALAMEDA COUNTY
My Commission Expires: Loll My Comm. Exp. March 25, 2011

Ехнівіт "А"

Inventory No: 17-019-03-82

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142 interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE ¼) of Section 22, Township 13North, range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57° 32' 32" East, 640.57feet to the POINT OF BEGINNING; thence North 80° 00' 00" East, 93.93 feet; thence North 35° 00'00" East, 22.55 feet; thence North 10° 00' 00" West, 92.59 feet; thence North 80° 00' 00" East, 72.46 feet; thence South 10° 00' 00" East, 181.00 feet; thence South 80° 00' 00" West, 182.33 feet; thence North 10° 00' 00" West, 72.46 feet to the POINT OF BEGINNING

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions, and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase V recorded on May 26, 2006 in the Office of the Douglas County Recorder as Document No. 0676055 and Subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other in even numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughtout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN 1319-22-000-003