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Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

DOC # 0764692 06/01/2010 04:08 PM Deputy: KI OFFICIAL RECORD Requested By: I R S

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0610 PG-0418 RPTT: 0.00



FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

| Form 668 (Y)(c) (Rev. February 2004) | | ice of Federal | | l . | - 510 419 | 10 |
|--|---|--|--|--------------------------------------|-----------------|---------|
| Агеа: | 2/6717 EMPLOYED APPA #6 | Serial Number | | For Optional Use by Recording Office | | /20 |
| | S/SELF EMPLOYED AREA #6 (800) 829-3903 | 6 | 58486510 | Λ | BK- | 01, |
| Code, we are g have been asses a demand for p there is a lien i property belon | viving a notice that taxes (inclused against the following-nane ayment of this liability, but it favor of the United States ging to this taxpayer for the littles, interest, and costs that | uding interest and ned taxpayer. We h it remains unpaid. I on all property and amount of these t | penalties) lave made Therefore, rights to | | | of 2 06 |
| Name of Taxpaye | er MICHAEL P & KATHLE | EN K GALGANO | | | | ade: |
| Residence | 2935 JACKRABBIT RD GARDNERVILLE, NV 8 | | | | | 92 P |
| | | | | | | 69 |

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|--------------------|-----------------------------|----------------------------|------------------------------|---------------------------------|--|
| 1040 | 12/31/2004 | XXX-XX-8545 | 07/11/2005 | 08/10/2015 | 1998.58 |
| Place of Filing | COUNTY DOUGLA | RECORDER S COUNTY NV 89423 | | Total | \$ 1998.58 |
| | as prepared and s | signed atSE | ATTLE, WA | | , on this, |
| Signature | <u> </u> | ritchell | Title ACS (800) | 829-3903 | 26-00-0008 |

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)