

Douglas County - NV
Karen Ellison - Recorder

A.P. N.: 1319-30-720-013
Escrow No.: 10-52009-RM
R.P.T.T.: \$-0- Exempt No. 5

Page: 1 Of 4 Fee: 17.00
BK-0610 PG-0502 RPTT: # 5



WHEN RECORDED MAIL TO:
Patrick C. Bartlett
742 Masonic
San Francisco, CA 95117

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Philip R. Bogel and Colleen M. Bogel, as Trustees of the Bogel Family Trust dated December 28, 2000

do(es) hereby *GRANT, BARGAIN and SELL* to

Patrick C. Bartlett, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

Parcel One:

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS, OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of TAHOE VILLAGE UNIT NO. 3, FIFTH AMENDED MAP recorded October 29, 1981 as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, a Document No. 62661, all of official records, Douglas County, State of Nevada. Except therefrom units 101 to 120 amended map and as corrected by said certificate of amendment.
- (b) Unit No 112 as shown and defined on said last mentioned map as corrected by said certificate of amendment.

Parcel Two:

A non-exclusive right to use the real property known as parcel "A" on the official map of TAHOE VILLAGE UNIT NO. 3, recorded January 22, 1973 as Document No. 63805, records of said county and state, for all those purposes provided for in the declaration of covenants, conditions, and restrictions recorded January 11, 1973 as Document No. 63681, in Book 173, Page 229 of official records and in modification thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812, of official records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of official records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on said TAHOE VILLAGE UNIT NO. 3, FIFTH AMENDED MAP and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive right for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded July 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., -and-
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the FIFTH-AMENDED MAP OF TAHOE VILLAGE NO. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of official records, Douglas County, State of Nevada.

Parcel Five:

The exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (a) of parcel one and parcels two, three, and four above during one "use week" within the "Spring/Fall" use season, as said quoted terms are September 17, 1982 as Document No. 71000 of said official records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: May 22, 2010

Philip R. Bogel, Trustee
Philip R. Bogel
Trustee

Colleen M. Bogel, Trustee
Colleen M. Bogel
Trustee

State of _____ }
County of _____ } ss:

On _____
Before me, a Notary Public, personally appeared _____

[] personally known to me -or- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

NAME (TYPED OR PRINTED)

No Copy Attached
HR.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Sacramento

On 5-22-10 before me, Harsharanjit Kaur, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Philip R Bogel and Colleen M Bogel
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ they executed the same in ~~his~~ their authorized capacity(ies), and that by ~~his~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Harsharanjit
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain and Sale Deed

Document Date: 5-22-10 Number of Pages: 4

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

- | | |
|--|--|
| Signer's Name: _____ | Signer's Name: _____ |
| <input type="checkbox"/> Individual | <input checked="" type="checkbox"/> Individual |
| <input type="checkbox"/> Corporate Officer — Title(s): _____ | <input type="checkbox"/> Corporate Officer — Title(s): _____ |
| <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General | <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General |
| <input type="checkbox"/> Attorney in Fact | <input type="checkbox"/> Attorney in Fact |
| <input type="checkbox"/> Trustee | <input type="checkbox"/> Trustee |
| <input type="checkbox"/> Guardian or Conservator | <input type="checkbox"/> Guardian or Conservator |
| <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Other: _____ |

Signer Is Representing: _____

Signer Is Representing: _____

