06/02/2010 01:07 PM Deputy:

OFFICIAL RECORD Requested By:

SOUTHWEST FINANCIAL SERVICES

Douglas County - NV Karen Ellison - Recorder

Fee: Of 4 Page: PG- 0584 RPTT: BK-0610

17.00 ' 0.00



Prepared By: Southwest Financial Services, Ltd. 537 E Pete Rose Way, STE 300 Cincinnati, OH 45202

Return To (name and address): Southwest Financial Services, Ltd. 537 E Pete Rose Way, STE 300 Cincinnati, OH 45202 HPN: 1:320-29-114-011

-State of Nevada

Space Above This Line For Recording Data

DEED OF TRUST (With Future Advance Clause)

The date of this Deed of Trust (Security Instrument) is .. 1. DATE AND PARTIES.

EVAN W EASLEY and DONNA EASLEY, Husband and Wife.

If checked, refer to the attached Addendum incorporated herein, for additional Grantors, their signatures and

TRU**STEfi**owledgments. U.S. Bank Trust Company, National Association,

a national banking association organized under the laws of the United States

111 SW Fifth Avenue

Portland, OR 97204

LENDER:

U.S. Bank National Association ND,

a national banking association organized under the laws of the United States

4325 17th Avenue SW

Fargo, ND 58103

For good and valuable consideration, the receipt and sufficiency of which is 2. CONVEYANCE. acknowledged, and to secure the Secured Debt (defined on page 2) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, bargains, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, the following described property (if property description is in metes and bounds the name and mailing address of the person who prepared the legal description must be included) :

See attached Exhibit "A"

NEVADA - HOME EQUITY LINE OF CREDIT DEED OF TRUST

(NOT FOR FNMA, FHLMC, FHA OR VA USE)

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Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

- 4. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
 - A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and you should include the final maturity date of such debt(s).)

Borrower(s): EVÁN W EASLEY and DONNA EASLEY

Principal/Maximum Line Amount: 119,373.00

Maturity Date: 05/20/2035 Note Date: 04/12/2010

- B. All future advances from Lender to Grantor or other future obligations of Grantor to Lender under any promissory note, contract, guaranty, or other evidence of debt executed by Grantor in favor of Lender after this Security Instrument whether or not this Security Instrument is specifically referenced. If more than one person signs this Security Instrument, each Grantor agrees that this Security Instrument will secure all future advances and future obligations that are given to or incurred by any one or more Grantor, or any one or more Grantor and others. Future advances are contemplated and are governed by the provisions of NRS 106.300 to 106.400, inclusive. All future advances and other future obligations are secured by this Security Instrument even though all or part may not yet be advanced. All future advances and other future obligations are secured as if made on the date of this Security Instrument. Nothing in this Security Instrument shall constitute a commitment to make additional or future loans or advances in any amount. Any such commitment must be agreed to in a separate
- C. Wighher obligations Grantor owes to Lender, which may later arise, to the extent not prohibited by law, including, but not limited to, liabilities for overdrafts relating to any deposit account agreement between Grantor and
- D. Adrated tional sums advanced and expenses incurred by Lender for insuring, preserving or otherwise protecting the Property and its value and any other sums advanced and expenses incurred by Lender under the terms of this Security Instrument.

In the event that Lender fails to provide any required notice of the right of rescission, Lender waives any subsequent security interest in Grantor's principal dwelling that is created by this Security Instrument.

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By the delivery and execution of this Security Instrument, Grantor 5. MASTER MORTGAGE. agrees that all provisions and sections of the Deed Of Trust (With Future Advance Clause) and recorded as Recording Number or Instrument Number 0712437 in Book 1107 office are hereby incorporated into, and shall govern, this Security Instrument. This Security Instrument will be offered for record in the same county in which the Master Mortgage was recorded. ☐ Mortgage Rider - Escrow for Taxes and Insurance. 6. OTHER TERMS. covenants and agreement of the Mortgage Rider - Escrow for Taxes and Insurance is incorporated into and supplement and amend the terms of this Security instrument. By signing below, Grantor agrees to the terms and covenants contained in this Security Instrument and in any attachments. Grantor also acknowledges receipt of a copy of this Security-Instrument on the date stated on page 1 and a copy of the provisions contained in the previously recorded Master Mortgage. 4/13/10 (Signature) EVANLW EASLEY (Signature) DONNA EASLE (Date) **ACKNOWLEDGMENT:** STATE OF NOVICLA COUNTY OF DOUGLA STATE OF LOUIS COUNTY OF LOUIS SS.

This instrument was acknowledged before me this day of April 2010 (Individual) by EVAN W EASLEY and DONNA EASLEY, Husband and Wife. My commission expires: JEANNE A. DEY Jeanne Notary Public, State of Nevada Appointment No. 09-10161-5 My Appt. Expires Jun 3, 2013



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EXHIBIT "A" LEGAL DESCRIPTION

Page: 1 of 1

Account #: 16639579

Order Date: 02/24/2010

Reference: 20100501900290

Name: EVAN EASLEY DONNA EASLEY

Deed Ref: N/A

Index #:

Parcel #: 1320-29-114-011

SITUATED IN THE COUNTY OF DOUGLAS AND STATE OF NEVADA: LOT 275, AS SET FORTH ON THE OFFICIAL PLAT OF WINHAVEN UNIT NUMBER 3, A PLANNED UNIT DEVELOPMENT FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 18, 1992, AS DOCUMENT NUMBER

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0, OF THE DOUGLAS COUNTY, NEVADA RECORDS.

