

DOC # 764783  
06/03/2010 12:58PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE MIN  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-610 PG-1004 RPTT: 916.50



A.P.N.: 1320-33-717-025  
File No: 143-2394159 (Rt)  
R.P.T.T.: \$916.50

When Recorded Mail To: Mail Tax Statements To:  
Alex Johnson  
1373 Falstaff Lane  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Ted Allan Paterson and Amber Martin Paterson, Trustees of the Paterson Family Trust  
dated August 4th, 2009

do(es) hereby *GRANT, BARGAIN and SELL* to

Alex Johnson, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 42, BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-9 FOR CHICHESTER ESTATES, PHASE 9, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 27, 2001 IN BOOK 1101 OF OFFICIAL RECORDS, PAGE 7916, AS DOCUMENT NO. 528504 AND AMENDED BY THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 15, 2002 IN BOOK 0202, PAGE 5302 AS INSTRUMENT NO. 534879 OF OFFICIAL RECORDS.**

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/26/2010



Ted Allan Paterson and Amber Martin  
Paterson, Trustees of the Paterson Family  
Trust dated August 4th, 2009

Ted Allan Paterson, Trustee  
Ted Allan Paterson, Trustee

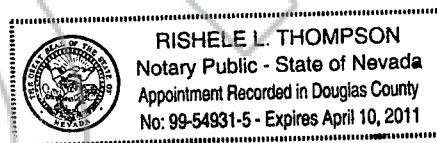
Amber Martin Paterson, Trustee  
Amber Martin Paterson, Trustee

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 5/27/10 by  
**Ted Allan Paterson and Amber Martin Paterson, Trustees of the Paterson Family Trust**  
dated August 4th, 2009.

Rishele L. Thompson  
Notary Public

(My commission expires: 4/10/11 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 26, 2010** under Escrow No. **143-2394159**.