



OWNER'S CERTIFICATE
 WE, THE UNDERSIGNED OWNER'S OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
 3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF LAND.

Gerald E. Jilk
 GERALD E. JILK
Katherine M. Jilk
 KATHERINE M. JILK

STATE OF Nevada SS
 COUNTY OF Douglas
 ON THIS 4th DAY OF May, IN THE YEAR 2010 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED GERALD E. & KATHERINE M. JILK, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL:
Helena Flores
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: March 18, 2014
 HELENA FLORES
 Notary Public-State of Nevada
 APPT. NO. 06-103887-3
 My App. Expires March 18, 2014
Charles Zumpft
 CHARLES ZUMPF
Patricia C. Zumpft
 PATRICIA C. ZUMPF

STATE OF Nevada SS
 COUNTY OF Douglas
 ON THIS 7th DAY OF May, IN THE YEAR 2010 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED CHARLES AND PATRICIA C. ZUMPF, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL:
James L. Shields
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: Nov. 9, 2013
 JAMES L. SHIELDS
 Notary Public, State of Nevada
 Appointment No. 06-101703-5
 My App. Expires Nov 9, 2013

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE
 IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.
Lucille Rao 5/24/10
 COMMUNITY DEVELOPMENT DEPARTMENT
 Lucille Rao DATE

CLERK TREASURER'S CERTIFICATE
 ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR
 AFFECTED APN'S: 1220-25-501-016
 1220-25-511-006
Treat Khan 5-25-10
 TREASURER DATE
 by *Mary Ann Wenner*

COUNTY RECORDER'S CERTIFICATE
 FILED THIS 4 DAY OF June, 2010 AT 00 MINUTES
 PAST 9 O'CLOCK A.M., IN BOOK 110, AT PAGE 1094
 DOCUMENT NUMBER 764798, RECORDED AT THE REQUEST OF CHARLES ZUMPF.
Charles Zumpft 6/4/10
 DOUGLAS COUNTY RECORDER DATE

RECORD OF SURVEY
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT
 FOR
GERALD & KATHERINE JILK
 AND
CHARLES & PATRICIA ZUMPF
 PORTION OF SECTION 25, T. 12N, R. 20E, M.D.M.
 DOUGLAS COUNTY, NEVADA

SURVEYOR'S CERTIFICATE
 I, RICHARD E. STEIN, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:
 1. I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
 2. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
 3. THIS MAP IS NOT IN CONFLICT WITH: THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
 4. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF CHARLES ZUMPF.
 5. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 25, T. 12N, R. 20E, M.D.M. AND THE SURVEY WAS COMPLETED ON APRIL 27, 2010.

Richard E. Stein
 RICHARD E. STEIN, PLS NO. 16932
 5/23/10

NOTES
 1. THERE IS A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL PROPERTY FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT ALONG ALL OTHER PROPERTY LINES.
 2. TOTAL AREA SURVEYED IS 2.074 ACRES
 3. THE PURPOSE OF THIS MAP IS TO ADJUST THE LOT LINE BETWEEN APN'S 1220-25-501-016 & 1220-25-511-006.

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	TANGENT
C1	60.00'	91.54'	87°25'53"	57.37'
C2	25.00'	27.70'	63°29'21"	15.47'
C3	230.00'	13.42'	3°20'38"	6.71'
C4	230.00'	119.14'	29°40'46"	60.94'
C5	200.00'	118.81'	34°02'16"	61.22'
C6	150.00'	68.94'	26°19'58"	35.09'

LEGEND
 ○ SET 5/8" REBAR, CAP PLS 16932
 ● FOUND 5/8" REBAR W/ ALLUM CAP PLS 16932
 ■ FOUND 5/8" REBAR, CAP PLS 16932
 ▲ FOUND 5/8" REBAR, CAP PLS 3209
 ● FOUND 3/4" IP, PLUG 3519; OR AS NOTED
 (R) RECORD INFORMATION PER DOC. NO. 518967
 -X-X- EXISTING FENCE

BASIS OF BEARING
 SOUTH LINE OF PARCEL 1 AS SHOWN ON PARCEL MAP LDA #00-081 FOR RICHARD W. & LESLEY ANNE SEARS, DOCUMENT NO. 518967 OF THE DOUGLAS COUNTY RECORDER'S OFFICE. (N. 89°47'26" W.)

1641 MONO AVENUE
 MINDEN, NEVADA 89423
 PHONE: 775-783-4772 FAX: 775-783-4773

EXD Engineering & Land Surveying, Inc.

JOB NO 08-2904-0XX.01
 DATE: 04/27/10
 DRAWN: RES
 CHECKED: RES
 SHEET 1 OF 1