



Prepared By and Return To:

JC
1704 Suwannee Cir
Waunakee, WI 53597
APN # 42-254-03
Mail tax statements to grantee
1319-30-643-003 P+n

WARRANTY DEED

This Indenture, Made this **November 30, 2009**, between **Jamie Cruises, LLC**, whose address is 1704 Suwannee Cir, Waunakee, WI 53597, hereinafter called the "Grantor"*, and **Christina M Holcomb**, whose address is 13895 Peabody Dr; Glenpool, OK 74033, Telephone Number: 918-629-1277, hereinafter called the "Grantee"*.

Witnesseth: That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described timeshare, situate, lying, and being **in Douglas County, Nevada** to wit:

Time Share Legal Description for **Ridge Tahoe** of which is attached hereto as Exhibit "A" and incorporated herein by this reference.

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

Grantor: _____
Uri Fried (President)
Jamie Cruises, LLC

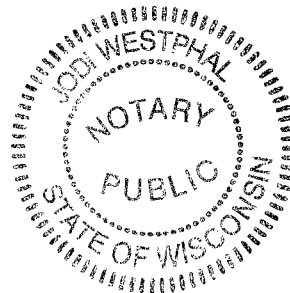
Witness: _____
Rebecca Plunkett

Witness: _____
Gray Miller

State of Wisconsin, County of Dane

I, Jodi Westphal, certify that Uri Fried came before me this 30th day of November 2009 and acknowledged that he is the President of Jamie Cruises, LLC, and that he, as the President, has executed the foregoing on behalf of Jamie Cruises, LLC.

Jodi Westphal, Notary Public
My Commission Expires: 02/3/2013 (SEAL)





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Waunakee, WI 53597

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows:

(A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of **Douglas County, State of Nevada**, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and

(B) **Unit No. 3** as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for **The Ridge Tahoe** recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded 12/18/1990 as Document No. 241238, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations: with the exclusive right to use said interest in Lot 28 only, for **One Week each year** in accordance with said Declarations.

A portion of APN # 42-254-03