DOC # 764912
06/07/2010 03:28PM Deputy: GB
OFFICIAL RECORD
Requested By:
THE TIMESHARE COMPANY
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-610 PG-1521 RPTT: 3.90

Prepared By and Return To:

TT

1704 Suwannee Cir. Waunakee, WI 53597

APN #: 1319-15-000-020 PTN

WARRANTY DEED

This Indenture, Made this May 14, 2010, between Taylor Tours, whose address is 1704 Suwannee Cir., Waunakee, WI 53597, hereinafter called the "Grantor"\*, and Tina M. Riggs and Fred H. Riggs, whose address is 11950 West Vegas Drive, Tucson, AZ 85736, and Sylvia C. Siciliano and Joseph G. Siciliano, whose address is 15026 E. Bails Place, Aurora, CO 80012, Telephone Number: 520-822-1765, all as Joint Tenants with Rights of Survivorship, hereinafter called the "Grantee"\*.

Witnesseth: That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described timeshare, situate, lying, and being in Douglas County, Nevada to wit:

Time Share Legal Description for **David Walley's Resort**, of which is attached hereto as Exhibit "A" and incorporated herein by this reference.

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

Grantor:

Uri Fried/(President)
Taylor Vours, LLC

Witness

Ambor A Domus

Witness:

Jeccica Walters

State of Wisconsin, County of Dane

I, <u>Jodi Westphal</u>, certify that Uri Fried came before me this 14th day of May, 2010 and acknowledged that he is the President of Taylor Tours, LLC, and that he, as the President, has executed the foregoing on behalf of Taylor Tours, LLC.

(SEAL)

odi Westphal, Notary Public

My Commission Expires: 02/3/2013

NOTAR NOTAR DE LE CONTINUE DE LA CON



## EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1224<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-020