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DOC # 0764927 06/07/2010 04:06 PM Deputy: KE

OFFICIAL RECORD
Requested By:

AMERICAN GENERAL FINANCE

MANAGEMENT CORP Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0610 PG-1562 RPTT: 0.00



## **FULL RECONVEYANCE**

THE UNDERSIGNED HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN THE SOCIAL SECURITY NUMBER OF ANY PERSON OR PERSONS.

APN: 1420-07-818-018

AG DOCUMENTATION SVC as duly appointed Trustee under Deed of Trust dated 10/08/2004 made by John F Lucky & Peggy J Lucky HUSBAND & WIFE AS JOINT TENANTS with right of survivorship (herein"trustor", ) and recorded as Document No 0626463 On 10/12/2004, in book 1004 as page no 04530 Official Records in the office of the recorder of Douglas. County, Nevada describing the land therein: See exhibat" A"

Having received from holder of the obligations thereunder a written request to reconvey reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder,

In Witness Whereof, <u>AMERICAN GENERAL FIN SVC INC</u> as said Trustee, has caused its corporate name and seal to be hereto affixed by its <u>authorized signer</u> thereunto duly authorized.

Dated:05/20/2010

\_\_as such Trustee By \_\_\_\_\_ Aurelio Gard

State of Nevada

County of CARSON

On05/20/2010 personally appeared before me, a notary public <u>AURELIO GARCIA</u>, who acknowledged that he executed the above document.

Notary public in and for said county & state

LORI MORRIS

NOTARY PUBLIC

STATE OF NEVADA

No.96-1733-3

My Appt. Exp. Man 31, 2012

AMERICAN GENERAL FINANCIAL, SERVICES, INC. 935 TOPSY LANE SUITE 436 CARSON CITY NV 89705



## EXHIBIT "A" LEGAL DESCRIPTION

LOT 9 IN BLOCK A OF IMPALA MOBILE HOME ESTATES UNIT TWO ACCORDING TO THE MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 7, 1982 IN BOOK 482 PAGE 366 AS FILE NO 66654 APN# 1420-07-818-018

