8

Assessor's Parcel Number: 1319-30-542-019

Recording Requested By:

Name: Transferatitle.com, LLC

32 DW Highway SUite 6A

Address:

City/State/Zip Merrimack, NH 03054

Real Property Transfer Tax:

DOC # 0764931
06/07/2010 04:26 PM Deputy: KE
OFFICIAL RECORD
Requested By:
TRANSFERATITLECOM LLC

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 5 Fee: 18.00 BK-0610 PG-1571 RPTT: 7.80



\$ 7.80 \$ 10.20

DEED

(Title of Document)

APN 1319-30-542-019

Mail Tax Statements to: Ridge Sierra PO Box 859 Sparks, NV 89432

Return to: Transferatitle.com, LLC 32 DW Highway Suite 6A Merrimack, NH 03054

GRANT BARGAIN SALE DEED

FOR VALUABLE CONSIDERATION of TEN DOLLARS (\$10.00), receipt of which is acknowledged, <u>Paul Haraldsen</u>, single, with a mailing address of <u>3537 Ivalynn Circle, San Jose, CA 95132</u> and <u>Renee Talerico</u>, who acquired title as and formerly known as <u>Renee Haraldsen</u>, married and sole owner with a mailing address of <u>1385 SW 209th Ave, Beaverton, OR 97006</u> (Grantors) grant, bargain, sell and convey to

The Gary Elsworth Smith Family Revocable Trust dated April 2, 2008, Gary Smith, Trustee, (Grantee) with a mailing address of 2216 Beckham Way, Hayward, CA 94541 the following time share interest;

All that certain real property situated in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached and by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances belonging or in anywise appertaining.

The property being conveyed is not the Homestead property of the Grantors.

NO TITLE INSURANCE HAS BEEN ISSUED IN CONNECTION WITH THIS TRANSACTION; THE PREPARER OF THIS DEED RENDERS NO OPINION WITH RESPECT TO STATUS OF TITLE OF THE PROPERTY.

BK- 0610 PG- 1573 06/07/2010

For Grantors title reference see deed from John A. Haraldsen, Linda E. Sciapiti and Thomas R. Haraldsen to Paul Haraldsen and Renee Haraldsen dated September 5, 2006 and recorded October 4, 2006 as Book 1006, Page 1091 Instrument #0685735 at the Douglas County Recorder's Office, State of Nevada.

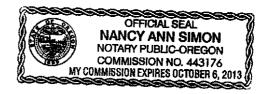
Document date	, 2010.
Signed, sealed and delivered the prese	nce of: Pull If u
Witness	Paul Haraldsen
Witness) III	Peni Taleiro
Witness Witness	Renee Talerico f/k/a Renee Haraldsen
State of: Oregon County of: Washington	Date <u>May 1</u> 2010

Before me, the undersigned Notary Public, personally appeared <u>Paul Haraldsen</u>, proved to me through satisfactory evidence of identification, which was photographic identification with signature issued by a federal or state government agency, and or affirmation of a credible witness, personal knowledge of the undersigned, to be the person (s) whose name is signed on the preceding or attached document(s), and who swore or affirmed to me that the contents of the document(s) are truthful and accurate to the best of his/her knowledge and belief.

Notary Public

Printed Name: Nancy Ann Simon

My Commission Expires: Detaler 6.2013



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State of: Oregon
County of: Washington

Date May 1 2010

Before me, the undersigned Notary Public, personally appeared Renee Talerico f/k/a Renee Haraldsen, proved to me through satisfactory evidence of identification, which was photographic identification with signature issued by a federal or state government agency, and oath or affirmation of a credible witness, personal knowledge of the undersigned, to be the person (s) whose name is signed on the preceding or attached document(s), and who swore or affirmed to me that the contents of the document(s) are truthful and accurate to the best of his/her knowledge and belief.

Notary Public

Printed Name: Nancy Ann Simon

My Commission Expires: October 6,2013

Seal

OFFICIAL SEAL
NANCY ANN SIMON
NOTARY PUBLIC-OREGON
COMMISSION NO. 443176
MY COMMISSION EXPIRES OCTOBER 6, 2013

EXHIBIT "A"

(Sierra 01)

01-008-47-02

A timeshare estate comprised of:

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PG- 1575 06/07/2010

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. ____ as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the ___SWING _____ "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-019