

OFFICIAL RECORD  
Requested By:  
MILES CONSTRUCTION

APN# 1420-08-101-007

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0610 PG- 1582 RPTT: 0.00



# Notice of Completion

Dated: June 1, 2010

Minden, Nevada

NOTICE IS HEREBY GIVEN that:

1. The undersigned is owner or corporate officer of the interest stated below in the property hereinafter described.
2. The full name of the owner is: Sierra Lutheran High School Association
3. The full address of the owner is: 1617 Water Street, Suite S, Minden, NV 89423 (Douglas County)  
*(Set forth City/County/State/Zip)*
4. The nature of the title of the owner is: In Fee (if other than fee, strike fee and insert, for example, "Purchase, under contract of purchase" or Lessee")  
In Fee
5. The full names and address of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:  
NAMES ADDRESSES  
None
6. A work of improvement on the property hereinafter described was completed on this 1st day of June, 2010. The work done was:  
Sierra Lutheran High School -- Building & Tenant Improvements
7. The name of the contractor, if any, for such work of improvement was:  
Miles Construction  
*(If no contractor for work of improvement as a whole, insert "NONE")*
8. The property on which said work of improvement was completed is in the City of Carson  
County of Douglas, State of Nevada and is described as follows: (Set forth legal description)

ASSESSOR'S PARCEL NO. 1420-08-101-007

9. The street address of said property is (If no street address has been officially assigned, insert "NONE".)

3601 Romans Road, Carson City, Douglas County, NV 89705

Dated this 6<sup>th</sup> day of June, 2010.

[Signature]  
(Signature of owner/corporate officer named in paragraph 2)

In Witness Whereof: I/we have hereunto set my hand/our hands this 6<sup>th</sup> day of June, 2010.

The undersigned duly sworn says; that he is the owner/officer of the corporation of the aforesaid interest or estate in the property therein described in the foregoing notice, that he has read the same, and knows the facts thereof, and that the facts stated therein are true.

[Signature]  
(Signature of individual owner/or agent/or corporate officer)

JULIA K BONAFIDE  
(Print or type name here)

[Signature]  
(Signature of individual owner/or agent/or corporate officer)

[Blank]  
(Print or type name here)

STATE OF NEVADA  
REQUESTED BY AND MAIL TO:

COUNTY OF DOUGLAS

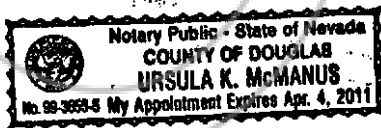
On this 6<sup>th</sup> day of June, 2010  
Personally appeared before me, a Notary Public

[Signature]

Personally know to me to be the person whose name is  
Subscribed to the above instrument who acknowledged that  
he executed the instrument.

Witness my hand and official seal

[Signature]  
(Notary Public)



RECORDING

NAME: Miles Construction  
ADDRESS: 61 Industrial Pkwy.  
CITY/ST/ZIP: Carson City, NV  
89706

If applicable, mail tax statements to:

NAME:  
ADDRESS:  
CITY/ST/ZIP: