APN: 1319-30-712-001 Ptn

DOC # 764952 06/08/2010 12:34PM Deputy: DW OFFICIAL RECORD Requested By: PREFERRED TRANSFERS Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: 16.00 BK-610 PG-1631 RPTT: 0.00



Prepared by and return to:
Preferred Transfer, LLC
855 Trosper Rd. Suite 108-322
Tumwater, WA 98512
File 33829

## **RECORDING COVER PAGE**

Title of Document: Limited Power of Attorney

Date of Document: January 19, 2010

Grantor(s): Collings, Dale F.

Grantee(s): Preferred Transfers, LLC

Grantees Address: 855 Trosper Road, Suites 108-322, Tumwater, WA 98512

Legal Description:

SEE ATTACHED EXHIBIT "A"

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## LIMITED POWER OF ATTORNEY

Dale F. Collings ("THE PRINCIPAL(S)") do hereby make, constitute and appoint Patricia M. Kilgore, as authorized agent of Apex Professionals, LLC ("THE AGENT") as the true and lawful attorney-in-fact for THE PRINCIPAL(S), giving and granting unto THE AGENT full power and authority to execute, sign, and initial any and all documents, and conduct any and all acts necessary to consummate for sale, purchase and conveyance of the real property or personal property ("THE TRANSACTION") known as:

Resort: The Ridge Pointe - Tahoe Village located in Stateline, NV See attached Exhibit "A" for full legal description

Including, but not limited to, the power and authority to execute any instruments necessary to close THE TRANSACTION the above referenced property and to allow THE AGENT to act in their stead at time of Closing of THE TRANSACTION. (This LIMITED DURABLE POWER OF ATTORNEY shall not be affected by disability of THE PRINCIPAL(S) except as provided by applicable provisions of the state statutes. This instrument may also be construed by THE AGENT, at it's sole discretion to be a Non-Durable Power of Attorney having the effect of being a Limited Power of Attorney without the statutory benefits of a Durable Power.) Further, to perform all and every act and thing fully, and to the same extent as THE PRINCIPAL(S) could do if personally present, with full power of substitution and revocation, and THE PRINCIPAL(S) hereby ratifies and confirms that THE AGENT or any duly appointed substitute for THE AGENT shall lawfully do or cause to be done those acts authorized herein.

IN WITNESS WHEREOF, this instrument has be	een executed as of this 19 day of 30, 2010
1) eh/2 (Valla	
Polo F. Collins (Single)	
Dale F. Collings (Signature)	
ACKNOWLEDG	GMENT OF WITNESSES
	as signed in our presence by the above name parties, that
they signed willingly and without undue influence	e, and that they appeared to be of sound mind.
8+ 10 8+	Nicho No. Oth 110.
Gala Villere Disaw	Sanda ray arrivor
WITNESS (Signature)	WITNESS (Signature)
Print Name: ESTA DIANE STRA	WITNESS (Signature)  Witness (Signature)  We Print Name: hiwa Ray Atkinson
Time Traine. BY MINE STRA	W Finit Name. 11100 100 1100
Date: 1-19-10	Date: ///9///
<del></del> /	
	ARY PUBLIC
State of Mr. Zona	
County of Mancopa	
On this 19 day of January, 201	10 horano de 1 00 Ano a Oalle
Public personally appeared Dale F. Collings pers	onally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose n	name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the	e same in his/her/their authorized capacity(ies) and that by
his/her/their signature(s) on the instrument the per	rson(s) or the entity upon behalf of which the person(s)
acted, executed the instrument.	• • • • • • • • • • • • • • • • • • • •
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Poilland Pattal	Seal or Stamp:
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NOTARY PUBLIC	LEE ANNE PATTI

My Commission Expires



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BK-610

## **EXHIBIT "A"**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996, at Page 2133, Official Records, Douglas County, Nevada, together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997 as Document NO. 0425591, and subject to said Declaration; with the exclusive right to use said interest in Lot 160 only, for one Use Period every other year in even-numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-450

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

