Contract No.: 000430509125 Number of Points Purchased: 259,000 Annual Ownership APN Parcel No.:1318-15-819-001 PTN Mail Tax Bills To: Wyndham Vacation Resorts, Inc. 8427 SouthPark Circle, Orlando, FL 32819 Recording requested by: Lawyers Title of Nevada, Inc. After recording, mail to: Wyndham Vacation Resorts, Inc., Title Services

8427 SouthPark Circle, Orlando, FL 32819

06/08/2010 01:22 PM Deputy: OFFICIAL RECORD Requested By: GUNTER HAYES & ASSOCIATES LLC Douglas County - NV Recorder Karen Ellison -18.00 Fee:

Page:



132.60

GRANT, BARGAIN, SALE DEED

Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROBERT LAPIERRE SR, PAULA LAPIERRE, ROBERT J LAPIERRE, JR and LORI H LAPIERRE, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 8427 SouthPark Circle, Orlando, FL 32819, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 259,000/90,245,000 undivided fee simple interest as tenants in common in Units 9101, 9102, 9103, 9104, 9201, 9203 and 9204 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 259,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from recorded in the official land records for the aforementioned property GRANTEE and being further identified in Grantee's __, as Instrument No. <u>679366</u> records as the property purchased under Contract Number 000430509125

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

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Contract: 000430509125 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 8th day of March, 2010. ACKNOWLEDGEMENT STATE OF COUNTY OF March 20 (1) On this the before me, the undersigned, a Notary Clark Public, within and for the County of commissioned qualified, and acting to me appeared in person ROBERT LAPIERRE SR, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary at the County and State aforesaid on this day of March, 20 Public at the County and State aforesaid on this day of Signature: **EMERLE GUILLEN** NOTARY PUBLIC, STATE OF NEVADA Print Name: APPOINTMENT NO. 05-95762-1 MY APPT. EXPIRES MARCH 8, 2013 Notary Public My Commission Expires:

BK- 0610 PG- 1700 06/08/2010

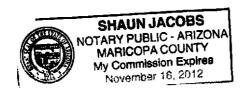
Contract: 000430509125 DB

Grantor: PAULA LAPIERRE

Grantor: PAULA LAPIERRE <u>ACKNOWLEDGEMENT</u>	
STATE OF NV	
COUNTY OF CLARK SS.	
On this the \(\) day of \(\) day of \(\) before me, the undersigned, a Nota Public, within and for the County of \(\) \(\	well ne
and set forth, and I do hereby so certify.	
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this day of	<u>_</u> ·
Signature: Print Name: From Courtler Notary Public My Commission Expires: 36 2013 EMERLE GUILLEN NOTARY PUBLIC, STATE OF NEVADA APPOINTMENT NO. 05-95782-1 MY APPT. EXPIRES MARCH 8, 2013	
Grantor: ROBERT J LAPIERRE, JR ACKNOWLEDGEMENT	
STATE OF	
On this the day of, 20 before me, the undersigned, a Nota	ıry
Public, within and for the County of,	
commissioned qualified, and acting to me appeared in person ROBERT J LAPIERRE, JR, to me	
personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of	000
conveyance as the grantor and stated that they had executed the same for the consideration and purpor	SCS
therein mentioned and set forth, and I do hereby so certify.	
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary	
Public at the County and State aforesaid on this day of	
	_
Signature:	
Print Name:	
Notary Public	`
My Commission Expires:	

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Grantor: PAVLA LAPIERRE			\ \
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STATE OF			\ \
) SS.			\ \
COUNTY OF)	•		_ \ \
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and set forth, and I do hereby so certify.			,
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Notary Public			
My Commission Expires:	_ `\ `		
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Grantor: ROBERT J LAPIERRE, JR	\ \		
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	\ \		
STATE OF ARIZONA)	\ \		
700			
COUNTY OF MAZICISPA			
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Public, within and for the County of A	PICOPA.		
commissioned qualified, and acting to me ap	peared in person ROI		
personally well known as the person(s) whos			
conveyance as the grantor and stated that the		me for the considera	tion and purposes
therein mentioned and set forth, and I do her	eby so certify.		
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Public at the County and State aforesaid on	unis <u>- Su</u> day d	I MAKCH	, 20 <u>(O</u>
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Print Name: SUSUN) JACOB	₹		
Notary Public	<u></u>		
My Commission Expires: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	7_		



Contract: 000430509125 DB

Fantor: LORI H LAPIERRE

ACKNOWLEDGEMENT

STATE OF ARIZONA	ر
COUNTY OF MARICORA) ss _)

On this the 30th day of MAPCH, 20 10 before me, the undersigned, a Notary
Public, within and for the County of MARICOPA,
commissioned qualified, and acting to me appeared in person LORI H LAPIERRE, to me personally well
known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the
grantor and stated that they had executed the same for the consideration and purposes therein mentioned
and set forth, and I do hereby so certify.

Signature:

Print Name: SUAGU

) JACOBS

Notary Public

My Commission Expires: 11/16/2012

