

17-

OFFICIAL RECORD

Requested By:  
SUSIE MOGLICH

APN: 1221 15 000 007  
or Assessor's Manufactured Home ID number  
Recording requested by and mail documents and  
tax statements to:

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0610 PG-1824 RPTT: 0.00

Name: Mark & Susie Moglich  
✓ Address: 949 BAR-J-Road  
City/State/Zip: Gardnerville, NV 89410



DEC107  
Nevada Legal Forms & Books, Inc. (702) 870-8977  
www.legalformsrus.com

DECLARATION OF HOMESTEAD

CHECK ONE

- Married (filing joint declaration)  Single, Married or Widowed
- Head of Family  Married (filing joint declaration)
- By Husband (filing for joint benefit of both)  By Wife (filing for joint benefit of both)
- Other \_\_\_\_\_

A. CHECK ONE

- Regular Home Dwelling/Manufactured Home  Condominium Unit  Other

Name on Title of Property:

Mark and Susie Moglich

do individually or severally certify and declare as follows:

Same

is/are now residing on the land, premised (or manufactured home) located in the City of  
Gardnerville, County of Douglas, State of Nevada, and more  
particularly described as follows: (set forth legal description and commonly known street address OR  
manufactured home description)

COMMONLY KNOWN ADDRESS:

see exhibit "A"

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU  
WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER  
RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**

**LEGAL DESCRIPTION:**

B. gr W We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

C. CHECK ONE (If applicable)

- (1) No former Declaration of Homestead has been made by me, or us, or either of us.
- (2) This Declaration constitutes an abandonment of the former Declaration recorded

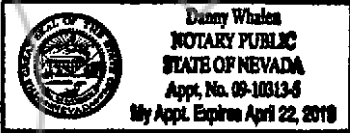
In Witness Whereof, I/We have hereunto set my hand/our hands on

Susie Moglich  
 Signature of Declarant Susie Moglich Signature of Declarant

STATE OF Nevada )  
 COUNTY OF Douglas )  
 On this 8 day of June, 20 10, personally appeared  
 before me, a Notary Public, Susie Moglich

personally known to me OR  proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Danny Whalen  
 Notary Public  
 My commission expires: 4/22/13  
 Consult an attorney if you doubt this forms fitness for your purpose.



**This MUST be completed for recording**

Return Recorded Document to:  
 Name: Susie Moglich  
 Address: 949 BARR J-J Road  
 City/State/Zip: Gardnerville, NV 89410



WHEN RECORDED MAIL TO:  
MARK MOGLICH  
55 OAK SPRINGS DRIVE  
SUISUN, CA. 94585

"Exhibit A"

Order No.  
Escrow No. M76015SC  
R.P.T.T. 312.00  
xx Based on full value  
Based on full value  
less liens

**INDIVIDUAL GRANT DEED**

**THIS INDENTURE WITNESSETH:**

That for a valuable consideration, receipt of which is hereby acknowledged  
ROGER F. WHEELER, an unmarried man

(GRANTOR),  
does hereby grant, bargain, sell, and convey to MARK MOGLICH AND SUSIE  
MOGLICH, HUSBAND AND WIFE, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF  
SURVIVORSHIP

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 35-320-11, specifically described as:

All that certain, , lot, piece, of land situate in the County of Douglas,  
State of Nevada, described as follows:

A Parcel of land situated in the Northwest 1/4 of Section 15, Township 12  
North, Range 21 East, M.D.B. & M., more particularly described as follows:

PARCEL 1:

Beginning at a brass cap located at the West 1/4 corner of said section  
15; thence South 89°40'31" East 1339.20 feet to an iron pipe; thence  
(Continued)

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated February 20, 1998

STATE OF NEVADA )  
County of Douglas )SS.

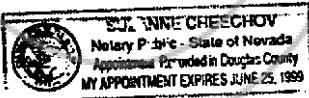
Roger F. Wheeler  
ROGER F. WHEELER  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This instrument was acknowledged  
before me on March 26, 1998  
by Roger F. Wheeler

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

Anne Cheechov  
Notary Public

FOR RECORDER'S USE



0440081  
BK0598P54016



*Exhibit A Cont.*

North 0°43'21" East 6776.65 feet to an iron pipe being the True Point of Beginning; thence from said True Point of Beginning North 89°40'31" West 632.62 feet to an iron pipe; thence North 0°59'00" East 344.72 feet to an iron pipe; thence South 89°40'40" East 631.05 feet to an iron pipe; thence South 0°43'21" West 344.72 feet to the True Point of Beginning.

Being all of Parcel 1 as set forth on that certain parcel map recorded in the Office of the County Recorder of Douglas County, Nevada, on September 23, 1977, in Book 977, of Official Records at page 1370, as Document No. 13279.

A.P.N. 35-320-11

PARCEL 2:

TOGETHER WITH an easement for ingress and egress (Access road) with incidents thereto, over and across a strip of land 60 feet in width being appurtenant to said land more particularly described in instrument recorded September 28, 1977, in Book 977, Page 1643, as Document No. 14320, Official Records of Douglas County, Nevada.



REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 MAY 20 112:06

0440081

LINDA SLATER  
RECORDER  
PAID DEPUTY

BK0598PG4017

*Pg. 4 of 4 sm*