A.P.N.:

1320-33-811-042

File No:

143-2396099 (Rt)

R.P.T.T.:

\$721.50 C

DOC # 765043
06/09/2010 03:03PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-610 PG-1939 RPTT: 721.50



When Recorded Mail To: Mail Tax Statements To:

**KB Kohart Family Trust** 

PO Box 1728 Dayton, NV 89403

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brian Humphrey and Michele M Humphrey, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Kenneth L. Kohart, Trustee of the KB Kohart Family Trust dated October 27, 2005

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 8, BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-4 FOR CHICHESTER ESTATES, PHASE 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED DECEMBER 11, 1997 IN BOOK 1297, PAGE 2264, AS DOCUMENT NO. 428220.

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/11/2010

BK-610 PG-1940 765043 Page: 2 of 2 06/09/2010

| P   | //                       |                                   |                   |   | 1                 |
|---|--------------------------|-----------------------------------|-------------------|---|-------------------|
| Brian Humphr  | ey                       |                                   |                   |   |                   |
| 700-  |                          | 14 . l.                           |                   |   | \ \               |
| Michele M Hu  | mphrey                   | . Tuylue                          | 7                 |   | \ \               |
|   |                          |                                   | _                 |   | 7/                |
| STATE OF  | NEVADA                   | )                                 |                   |   |                   |
| COUNTY OF   | <b>DOUGLAS</b>           | : <b>ss.</b> ) edged before me on | 0/2/10            |   | by                |
| Brian Humphrey and Michele M Humphrey, husband and wife as joint tenants. |                          |                                   |                   |   |                   |
| Run   | ال<br>Notary Pyt         | Onomp_                            | Notary<br>Appoint | HELE L. THOMPSO<br>Public - State of Ne<br>nent Recorded in Douglas C | ovada E<br>County |
| (My commission  | n expires: $\mathcal{A}$ | (OII)                             | No: 99-           | 54931-5 - Expires April 10  | , 2011            |
|   |                          | t is attached to that co          | ertain Grant, Bar | gain Sale Deed  | dated <b>May</b>  |