APN#: 1220-03-111-021

RPTT: \$0.00 #5

	Recording Requested By:	Douglas County - Karen Ellison - Rec	NV order
		Page: 1 Of 4 Fe	e:
	Escrow No.:	BK-0610 PG-2147 RPTT	':
	When Recorded Mail To:	ı (Barı) 1881 (1881) Ülü 1881 (1881)	
	Jesse L. Hanna & Mayra		
	Morgado-Dominguez	(BE(() OB()) (OB() OB())	. ,
/	1381 Branden Cane	\ \	
	Gardnerville, NV 89410		•
	Mail Tow Statement to (Jan.)		
	Mail Tax Statements to: (deeds only) Same As Above		Marine Control
	Same As Above		The same of
			. "
	<del></del>	(space above for Recorder's use only)	No.
	/		The same of
		<	100
	I the undersigned hereby affirm that the attached	document, including any exhibits, hereby submitt	ed
		al security number of any person or persons.	
		S 239B.030)	
	Signature_ Amh Ham		
	Jesse L. Hanna	Grantor	
	/ /		
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		/ /	
Part I		/ /	
	Grant, Barga	in, and Sale Deed	
1			

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

DOC # 0765098 06/10/2010 04:37 PM Deputy:

OFFICIAL RECORD Requested By: DOJESSE L HANNA

17.00

# 5

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jesse L. Hanna, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jesse L. Hanna and Mayra Morgado-Dominguez, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/10/2010

SS

Grant, Bargain and Sale Deed - Page 2

Jesse L. Hanna

STATE OF NEVADA

COUNTY OF CARSON City

This instrument was acknowledged before me on

by desse L. Hanna

**Notary Public** 



ANU WRIGHT
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80889-5 - Expires March 20, 2011

## **EXHIBIT** A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21 Block B as shown on the map entitled STODICK ESTATES SOUTH, PHASE 2, in the County of Douglas, State of Nevada, filed June 6, 2005, as Document No. 646056 in the office of the County Recorder of said County

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