

DOC # 765115
06/11/2010 10:28AM Deputy: GB
OFFICIAL RECORD
Requested By:
HOLIDAY TRANSFER INC.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-610 PG-2178 RPTT: 5.85



APN: 1319-30-724-021

THIS DOCUMENT PREPARED BY AND
WHEN RECORDED MAIL TO:

Anna Nassen
HOLIDAY TRANSFER INC.
3605 Airport Way S.
Seattle, WA 98134

Mail tax statements to:
Resorts West
400 Ridge Club Drive
Stateline, NV 89449

**THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED**

R.P.T.T. \$5.85

THE GRANTOR David Wayne Bartlett and Thong Nguyen Bartlett, trustees of the Bartlett Trust Agreement dated September 23, 2005, whose address is 9774 Turtle Head Ct Las Vegas, NV 89117

THE GRANTEE Christian V. Curry, single, as tenancy in severalty, whose address is 3009 Harper Street, Berkeley, CA 94703

WITNESSETH:

That Grantor, in consideration for the sum of Ten Dollars (\$10.00), lawfully money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in the unincorporated area Douglas County, State of Nevada, more particularly described:

See Exhibit "A" attached here to and by this reference made a part hereof.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, right of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

To have and to hold all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.



EXHIBIT 'A' (34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38ths interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 020 as show and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236991, 156904 and 16613, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1991, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed in Lot 34 only for one week each year in the Prime "Season" as defined in and in accordance with said Declaration.