



A.P.N. 1420-07-617-030  
Escrow No.: 2091078WD/1093536

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

**Grantee**  
**936 Opalite Dr.**  
**Carson City, NV 89705**

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ 507.00, computed on full value of property conveyed.

**GRANT, BARGAIN, SALE DEED**

That NRES-NV 3, LLC, a Nevada Limited Liability Company in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Anthony Reeves-Crouch and Kara Elizabeth Reeves, husband and wife as joint tenants**

all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

**See Exhibit "A" Attached hereto and made a part hereof**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: **June 3, 2010**


NRES-NV 3, LLC, a Nevada Limited Liability Company  
By: National Real Estate Opportunity Fund I, LP, Manager,  
By Page Consulting, LLC, General Partner

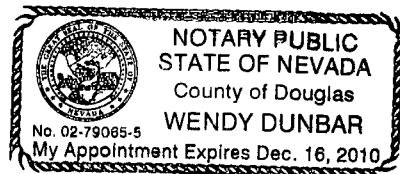
BY:   
Jeremy Page, Manager

STATE OF NEVADA )

COUNTY OF Douglas )

On 6-3-10 personally appeared before me, a Notary Public, Jeremy Page who acknowledged that he executed the above instrument.

Signature   
(Notary Public)





**Exhibit "A"**

**Legal Description**

**Lot 15, HIGHLAND ESTATES UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 26, 1977, as Document No. 11379.**

