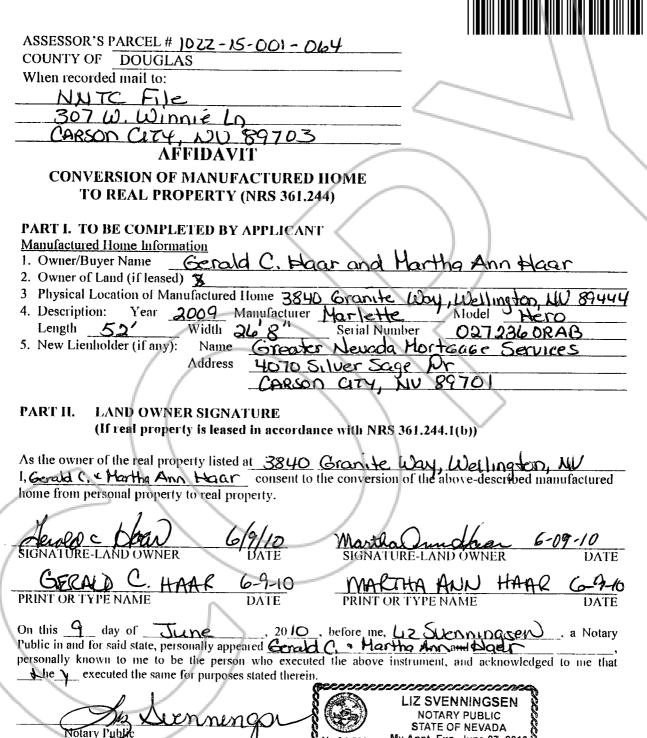
DOC # 765153

06/11/2010 01:40PM Deputy: GB
 OFFICIAL RECORD
 Requested By:

NORTHERN NEVADA TITLE CC
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-610 PG-2291 RPTT: 0.00



No.94-5087-12 My Appt. Exp. June 27, 2010

## PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

/ / \	
Months On Steer	6-09-18
SIGNATURE-OWNER BUYER	DATE
MARTHA ANN HAAR	69-10
PRINT OR LYPENAME	DATE
belove me, LIZ Svenning seemed C. that and Martin executed the above instrument, and acknowle	An Coary
herein.	
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	1 8
STATE OF NEVADA	)10 &
No.94-5087-12 W	~~ <b>`</b>
	PRINT OR TYPE NAME  OLO before me, LIZ Stenning Second C. that and Martin executed the above instrument, and acknowled therein.  LIZ SVENNINGSEN NOTARY PUBLIC STATE OF NEVADA No.94-5087-12 My Appt. Exp. June 27, 20

## **DISTRIBUTION:**

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to: Manufactured Housing Division 2501 E Sahara Av #204. Las Vegas, NV 89104 COPY to Lienholder or Owner/Buyer

BK-610 PG-2293 765153 Page: 3 of 3 06/11/2010

Exhibit "A"

Lot 28, in Block G, as shown on the map of TOPAZ RANCH ESTATES SUBDIVISION UNIT NO. 4, filed in the office of the Recorder of Douglas County, State of Nevada, on November 16, 1970 in Book 1 of Maps, page 224 as Document No. 50212.

