| A.P.N.# | 1420-18-113-028 \$546.00 | | | |
|-------------------------|-----------------------------|---|--|--|
| R.P.T.T. Escrow No. | 1030734LMS | | | |
| Recording Requested By: | | | | |
| Stewart title of nevada | | | | |
| Mail Tax Stat | ements To: | Same as below | | |
| When Recorded Mail To: | | | | |
| Tom Davis | | | | |
| 853 Auburn Court | | | | |
| 653 Aubum C | Ourt | *************************************** | | |

DOC # 765245
06/15/2010 09:06AM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-610 PG-2626 RPTT: 546.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mark S. Stolle and Terri Lee Stolle husband and wife as joint tenants

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Tom Davis and Connie Davis, Husband and Wife as Joint Tenants

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

6/14/2010

| Mul J Julio Mark S. Stolle | erri Lee Stolle | BK-610 PG-2627 |
|---|-----------------|------------------------|
| State of NEVADA } ss. County of CARSON CITY } This instrument was acknowledged before me on by: Mark S. Stolle, Terri Lee Stolle Signature: Notary Public | 6/14/2010 | 765245 Page: 2 of 3 06 |
| L. SIL Notary Public - St Appointment Recorded No: 97-2081-5 - Expire | ite of Nevada | |
| | | |
| | | |

Page 2 of 3

BK-610 PG-2628 765245 Page: 3 of 3 06/15/2010

Exhibit A LEGAL DESCRIPTION

File Number: 1030734LMS

Lot 212, of Block C, as shown on the plat of SILVERADO HEIGHTS NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 20, 1979 in Book 679, Page 1486, as Document No. 33717.

Assessor's Parcel No. 1420-18-113-028

