



APN:

Prepared By and Return To:
Resort Closings, Inc.
(Without Title Examination)
James P. Tarpey, Esq.
3701 Trakker Trail Suite 2J
Bozeman, MT 59718

Mail Tax Statement To:
JOHN E. BARNEY
3120 N.W. 9th St.
Gainesville, FL 32609

GRANT DEED

THIS DEED shall operate to perform the transfer of title from DAVID D. BRENNAN and DONNA A. BRENNAN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP ("Grantor(s)") to JOHN E. BARNEY, A SINGLE MAN, WHOSE ADDRESS IS 3120 N. W. 9TH ST. GAINESVILLE, FL 32609 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: _____

GRANTOR(S):

David D Brennan
David D. Brennan

Donna A Brennan
Donna A. Brennan

By: ASht
Anne Stewart
His attorney in fact

By: ASht
Anne Stewart
Her attorney in fact

Signed, Sealed and Delivered in the Presence Of:

STATE OF: Nevada

COUNTY OF: Clark

THE 19th DAY OF March, 2010, Anne Stewart, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

Signature: C Mathers

Printed Name: Cmathers

A Notary Public in and for said State

My Commission Expires: 10-9-2012

Press Notarial Seal or Stamp Clearly and Firmly

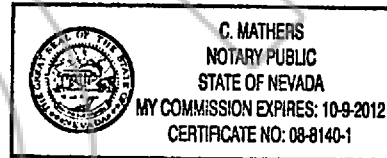




EXHIBIT "A"

THE RIDGE SIERRA

A Timeshare Estate comprised of:

Parcel 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. 014 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

Parcel 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map Recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said common area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

Parcel 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of parcel 1 and parcel 2 above, during on "USE WEEK" within the Prime "use season" as that term is defined in the Second Amended and Restated Declaration of the Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the CC&R.s.). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the CC&R.s.