

OFFICIAL RECORD

Requested By:

ANJE DE KNIJF

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 3 Fee: 16.00
BK-0610 PG-3059 RPTT: 0.00



Assessor's Parcel Number: _____

Recording Requested By:

✓ Name: Anje de Knijf

Address: 1218 Sierra Vista Dr

City/State/Zip Gardnerville, NV 89460

Real Property Transfer Tax: _____

Satisfaction of Judgement
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

RECEIVED

FILED

MAY 20 2010

2010 MAY 20 AM 10:17

Code:

GERALD A. PHILLIPS, ESQ. DOUGLAS COUNTY DISTRICT COURT CLERK
Nevada Bar #3871
CHRISTOPHER ERIC MUMM, JD.
California Bar #131236
Nevada Bar #3314
10475 Double R Boulevard
POST OFFICE BOX 11400
Reno, NV, USA 89510-1400
PH: 775-322-2345
FX: 775-851-7473
Attorneys for Plaintiff

TED THUAN
CLERK
BY: [Signature] DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT
IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA

HANSEN'S TAHOE VALLEY
VILLAGE, INC.

Plaintiff,

Case No: 07-CV-0128

vs.

Dept No: II

ANJE A. DEKNIF, MARLA DAWN
HANNA, ASSOCIATES HOUSING
FINANCE, LLC., AND DOES 11 TO 50,
Defendant(s).

SATISFACTION

FOR AND IN CONSIDERATION of all sums due and owing from the Defendant to the Plaintiff, full satisfaction is hereby acknowledged on that certain Judgment entered in the above-entitled Court, in favor of the Plaintiff and against the Defendant, and the Clerk of the above entitled Court is hereby authorized and directed to enter satisfaction of record of said Judgment.

DATED this May 18, 2010.

SUBSCRIBED AND SWORN before me
this
May 18, 2010

[Signature]
GERALD A. PHILLIPS, ESQ.
CHRISTOPHER E. MUMM, J.D.
Attorneys for Plaintiff

[Signature]
Notary Public
C. MURR
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-70101-2 - Expires June 24, 2018

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1 GERALD A. PHILLIPS, ESQ.
Nevada Bar #3871
2 CHRISTOPHER ERIC MUMM, JD.
California Bar #131236
3 Nevada Bar #3314
10475 Double R Boulevard
4 POST OFFICE BOX 11400
Reno, NV, USA 89510-1400
5 PH: (775) 322-2345

6 Attorney for Plaintiff

7 IN THE NINTH JUDICIAL DISTRICT COURT

8 IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA

9 *****

10 AFFIRMATION: Pursuant to NRS 239B.030

11 The undersigned does hereby affirm that the preceding SATISFACTION filed in the above
12 stated court, Case No. 07-CV-0128.

- 13 Does not contain the Social security number of any person,
- 14 Contains the Social Security Number of a person as required by:
 - 15 A. A specific state or federal law, to wit: OR
 - 16 B. For the administration of a public program or for an application for
 - 17 federal
 - 18 or state grant.

19
20 An Employee of
The Law Offices of Gerald A. Phillips
21 Attorneys for Plaintiff

22
23
24
25 May 18, 2010
Date

26 **CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

27 DATE 6/17/10
TED THIRAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,
28 By [Signature] Deputy