

DOC # 765353
06/17/2010 11:54AM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-610 PG-3113 RPTT: 0.00

WHEN RECORDED MAIL TO :
HOUSEKEY FINANCIAL CORPORATION
P.O. BOX 60145
CITY OF INDUSTRY, CA 91716
APN: 1420-07-115-001



Trustee Sale No. DL-37667-4 Title Order No. 4439012 Space above this line for recorder's use only

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOUSEHOLD FINANCE REALTY CORPORATION OF NEVADA


all beneficial interest under that certain Deed of Trust dated 07/30/2007, executed by DANNY SMITH AND ELIZABETH A. SMITH, HUSBAND AND WIFE, AS J/T, as Trustor; to BENEFICIAL MORTGAGE CO OF NEVADA, as original Trustee; and Recorded on 08/02/2007, as Instrument #0706857 of official records in the Office of the County Recorder of DOUGLAS County, Nevada, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part, the real property described therein.

DATE: 06/03/2010

BENEFICIAL MORTGAGE CO. OF NEVADA.


STELLA M FLORES, ASSISTANT SECRETARY

State of California

County of Los Angeles

On JUN 10 2010 before me, B. MANSON, a Notary Public, personally appeared STELLA M. FLORES, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

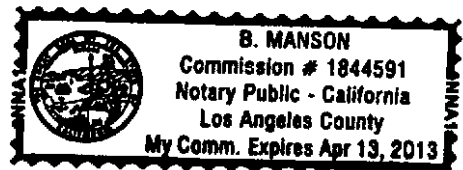




EXHIBIT "A"

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS DESCRIPTION IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF CARSON CITY AND IS DESCRIBED AS FOLLOWS:

LOT H-10, IN BLOCK H, AS SHOWN ON THE FINAL MAP #1007-4 OF VALLEY VISTA ESTATES, PHASE 3 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON JULY 28, 1998, IN BOOK 798, AT PAGE 5872, AS DOCUMENT NO. 445464, OFFICIAL RECORDS.

1420-07-115-001

