



APN: 1320-32-702-003

WHEN RECORDED RETURN TO:

Nevada State Development Corp.
6572 S. McCarran Blvd.
Reno, Nevada 89509

179 861-007

Space Above This Line For Recorder's Use Only

SBA Loan No. 404 662 5004

ASSIGNMENT OF DEED OF TRUST

IN CONSIDERATION of the Guarantee by SMALL BUSINESS ADMINISTRATION of a Debenture in the amount of ONE HUNDRED TWELVE THOUSAND DOLLARS (\$112,000.00) issued by NEVADA STATE DEVELOPMENT CORPORATION (which Debenture is identified as "Project" WWP PROPERTIES LLC, a Nevada limited liability company, eligible passive company to MAIN STREET PRESCHOOL LLC, a Nevada limited liability company) NEVADA STATE DEVELOPMENT CORPORATION hereby assigns, conveys and transfers to the U. S. SMALL BUSINESS ADMINISTRATION, an Agency of the United States, all of its right, title and interest in and to that certain Deed of Trust dated May 27, 2010, between WWP PROPERTIES LLC, a Nevada limited liability company, Trustor, FIRST CENTENNIAL TITLE COMPANY OF NEVADA, Trustee, and NEVADA STATE DEVELOPMENT CORPORATION, a Nevada corporation, as Beneficiary, in participation with the U. S. SMALL BUSINESS ADMINISTRATION, an Agency of the United States, which Deed of Trust was recorded concurrently herewith in the Official Records of Douglas County, Nevada.

DATED: May 27, 2010.

NEVADA STATE DEVELOPMENT CORPORATION, a Nevada non-profit corporation

By 
LENNY SEE, Senior Vice President



STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on May 27, 2010,
by LENNY SEE as Senior Vice President of NEVADA STATE DEVELOPMENT
CORPORATION, a Nevada non-profit corporation.

Stephanie Morris

Notary Public



COPY



EXHIBIT "A"
Legal Description

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

Those portions of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 32, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the Quarter section corner common to Sections 32 and 33 in said Township and Range;

Thence South $86^{\circ}55'22''$ West, a distance of 1,271.84 feet to a point at the Northeasterly corner of the parcel of land conveyed to the East Fork Swimming Pool District, by Deed recorded September 6, 1961, in Book 8, of Official Records, at Page 426, Douglas County, Nevada, Records; being also a point in the Southwesterly right-of-way line of Nevada State Highway Route 3 (U.S. 395);

Thence South $44^{\circ}54'00''$ East along said right-of-way line, a distance of 220.00 feet to the most Easterly corner of the parcel of land conveyed to HENRY F. TIETJE, et al, recorded September 21, 1958, in Book D-1 of Deeds, at Page 527, Douglas County, Nevada, Records, the TRUE POINT OF BEGINNING;

Thence continuing along said Highway right-of-way line South $44^{\circ}54'00''$ East, a distance of 100.00 feet;

Thence South $45^{\circ}06'00''$ West, a distance of 200.00 feet;

Thence North $44^{\circ}54'00''$ West, a distance of 100.00 feet;

Thence North $45^{\circ}06'00''$ East, a distance of 9.00 feet to the most Southerly corner of the property conveyed to HENRY F. TIETJE, et al, as herein before referred to;

Thence continuing North $45^{\circ}06'00''$ East along the Southeasterly line of said TIETJE property, distance of 191.00 feet to the TRUE POINT OF BEGINNING.

The above metes and bounds description was previously described in document recorded November 22, 2005, in Book 1105, page 10215, as Document No. 661366, Official Records of Douglas County, Nevada.

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